

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
Tuesday, May 27, 2025
5:00 p.m.**

- A. Call to Order**
Note: This meeting will be recorded for documentation purposes.
- B. Adoption of Agenda**
1. May 27, 2025, Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
1. May 13, 2025 Regular Council Meeting Minutes ([Attachment](#))
- D. Finance**
1. Financial Reports for the month ending April 30, 2025
a) 2025 Capital Projects Summary as at April 30, 2025 ([Attachment](#))
b) Capital Financial Statement for the Period Ending April 30, 2025 ([Attachment](#))
c) Operating Financial Statement for the Period Ending April 30, 2025 ([Attachment](#))
d) Funds Standing to the Credit of the MD as at April 30, 2025 ([Attachment](#))
2. Financial Auditor Management Letter ([Attachment](#))
3. Intermunicipal Collaboration Framework 2022 to 2024 Cost Comparison and 2025 Invoice ([Attachment](#))
- E. Unfinished Business**
1. Rural Addresses and Roads Data ([Attachment](#))
2. Council Orientation and Training Options – Fall 2025 ([Attachment](#))
- F. New Business**
1. Request for Decision: Support Letter Request – Village of Hines Creek Resolution for Water Testing Modernization ([Attachment](#))
2. Invitation to Participate in the Grand Entry at Peace River Pow Wow ([Attachment](#))
3. Mighty Peace Watershed Alliance Notice of Annual General Meeting June 19, 2025 ([Attachment](#))
4. ATCO Transmission Capital Maintenance Program ([Attachment](#))
5. Impacts of Site C Dam Set Minimum Flow Rate ([Attachment](#))
6. Open House/Public Engagement by Canadian Nuclear Society ([Attachment](#))
- G. Land Use/Planning/Subdivisions**
1. Request for Decision – Proposed Subdivision File #25MK009 at SE22-82-26-W5 ([Attachment](#))
2. Request for Decision – Proposed Subdivision File #25MK010 at NW12-83-23-W5 ([Attachment](#))
- H. Delegations**
6:00 p.m.
1. North Peace Stampede Association
- I. Administrative Reports**

**Council Agenda
May 27, 2025**

- J. Committee Reports**
1. Peace Region Economic Development Alliance June 6, 2025 Annual General Meeting ([Attachment](#))
 2. Lac Cardinal Country Open House Invitation ([Attachment](#))
- K. Information**
1. May 26 to 30, 2025 as Rural Health Week in Alberta ([Attachment](#))
 2. 80th Anniversary of the Liberation of the Netherlands Commemoration Ceremony Invitation ([Attachment](#))
 3. RCMP Community Policing Report ([Attachment](#))
 4. Email Re: Maskwa Medical Center – Thank You for Funding Support ([Attachment](#))
- L. QUESTION PERIOD (10 minutes)**
- M. Confidential Items**
Personnel Item – FOIP Section 17
- O. Adjournment**