

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
Tuesday, November 25, 2025  
Immediately Following the Organizational Meeting at 3:00 p.m.**

- A. Call to Order**
- B. Adoption of Agenda**
  - 1. November 25, 2025, Regular Council Meeting (Attachment)
- C. Approval of Minutes**
  - 1. November 12, 2025 Regular Council Meeting Minutes (Attachment)
- D. Finance**
  - 1. Financial Reports for the month ending October 31, 2025
    - a) 2025 Capital Projects Summary as at October 31, 2025 (Attachment)
    - b) Financial Statement for the Period Ending October 31, 2025 (Attachment)
    - c) Funds Standing to the Credit of the MD as at October 31, 2025 (Attachment)
    - d) Department Revenues and Expenses for the Period Ending October 31, 2025 (Attachment)
  - 2. Bylaw 10/2025 Property Tax Bylaw (Attachment)
- E. Unfinished Business**
- F. New Business**
  - 1. Request for Decision: Date for Brownvale Open House (Attachment)
  - 2. Request for Decision: Flooring Options for Lac Cardinal Hall (Attachment)
  - 3. Member and Clerk Appointments of the Peace Regional Subdivision and Development Appeal Board (Attachment)
  - 4. Bridge File Program Endorsements
  - 5. Land Lease Tender – SW-30-82-25-W5 (Attachment)
  - 6. Land Lease Tender – SW-25-83-25-W5 (Attachment)
  - 7. Request for Decision: Proposal from Owner to Transfer Property to the MD (Attachment)
- G. Land Use/Planning/Subdivisions**
  - 1. Request for Subdivision Endorsement of SE-25-83-25-W5 (Attachment)
- H. Delegations**
  - 1. RCMP Staff Sergeant, Lacey Blair (Attachment)
- I. Administrative Reports**
- J. Committee Reports**
  - 1. Long Lake Regional Waste Management Services Commission Meeting Minutes of September 15, 2025 (Attachment)
  - 2. Lac Cardinal Inter-Municipal Committee Appointments – Town of Grimshaw (Attachment)
  - 3. Northern Alberta Elected Leaders September 27, 2025 Minutes (Attachment)

**Council Agenda  
November 25, 2025**

**K.**

**Information**

1. Letters of Support for Agricultural Plastics Addition to Extended Producer Responsibility Program (Attachment)
2. 2025 Freeland Farms Subdivision Improvements Construction Completion Certificate (Attachment)
3. MD of Greenview Resolution to Allow Sale of Raw Milk (Attachment)

**L.**

**QUESTION PERIOD (10 minutes)**

**M.**

**Confidential Items**

**O. Adjournment**