

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
TUESDAY, December 9, 2025  
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**  
1. December 9, 2025 Regular Council Meeting (Attachment)
- C. Approval of Minutes**  
1. Tuesday, November 25, 2025 Regular Council Meeting Minutes (Attachment)
- D. Agricultural Service Board**  
1. Nasar Iqbal, Manager of Agricultural Services  
a) Manager of Agricultural Services Report
- E. Public Works**  
1. Erik Fuller, Director of Operations  
a) Director of Operations Report (Attachment)  
2. Ratepayer Request Follow Up (Attachment)  
3. Review of Policy PW-6 Brushing of Municipal Road Allowance Policy (Attachment)  
4. Review of Policy PW-17 Equipment Contractors Registry Policy (Attachment)  
5. Review of Policy PW-24 Oil & Gas Approvals Policy (Attachment)
- F. Water and Wastewater**  
1. Sandra Satchell, Water Operator Report November 2025 (Attachment)
- G. Unfinished Business**  
1. Correspondence with GRHARC Re: Request for Increased Funding (Attachment)  
2. Alberta Electoral Boundaries Commission Submission (Attachment)  
3. Province of Alberta Nuclear Engagement (Attachment)  
4. Request for Decision: Schedule of MLA Meeting (Attachment)
- H. New Business**  
1. Growing the North Plus EDA Workshops Registrations (Attachment)  
2. First Quarter Grants, Donations and Funding Requests (Attachment)  
3. Letter from Brownvale Curling Club Re: Ceasing Operations (Attachment)  
4. Request for Decision: Proposed Property Tax Arrears Payment Agreement (Attachment)  
5. Request for Decision: ATIA/POPA (Attachment)  
6. Request for Decision: Coffee with Council Topic Selection (Q1 2026) (Attachment)  
7. Request for Decision: Permanent Annual Funding Peace River Regional Women's Shelter (Attachment)  
8. Land Lease Tender for SE-33-83-22-W5 (Attachment)  
9. Request for Decision: Schedule of MP Meeting (Attachment)  
10. Request for Decision: Electric Harvest Fair & Music Festival (Attachment)  
11. Request for Decision: Interim Operating Budget (Attachment)  
12. Regional Water Operator Services Agreement with Berwyn (Attachment)  
13. Bylaw Enforcement and Animal Control Services Agreement (Attachment)

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- I. Land Use/Planning/Subdivisions**
1. Development Officer's Report November 2025 (Attachment)
  2. Request for Subdivision Endorsement of SE-25-83-25-W5 (Attachment)
- J. Delegations**
- 1:00 p.m. 1. Misty Velichka, Lac Cardinal Economic Development (Attachment)
- 1:30 p.m. 2. Fire Billing – Lorne Campbell
- K. Administrative Reports**
1. CAO Report (Attachment)
  2. Accounts for Payment (Attachment)
  3. Motion Status Matrix (Attachment)
  4. Financial Reports for the month ending November 30, 2025
    - a) Capital Financial Statement for the Period Ending November 30, 2025 (Attachment)
    - b) Operating Financial Statement for the Period Ending November 30, 2025 (Attachment)
    - c) Funds Standing to the Credit of the MD as of November 30, 2025 (Attachment)
    - d) 2025 Capital Projects Summary (Attachment)
    - e) 2025 Grant Application Summary as at November 30, 2025 (Attachment)
  5. Correspondence Sent:
    - a) Letter to Minister Loewen Re: Fire Investigation Report (Attachment)
    - b) Letter to MD of Fairview Re: Northwest Polytechnic and Contribution (Attachment)
    - c) Letter to Premier Smith Re: Support for Northwest Polytechnic (Attachment)
    - d) Letter to Minister Ellis Re: Support for Sheriffs in RTOC (Attachment)
- L. Information**
- Councillor/Committee Reports**
1. Councillor's November 2025 Reports (Attachment)
  2. Brownvale Community and District Library November 2025 Update (Attachment)
  3. Mighty Peace Tourism Board Meeting Minutes November 24, 2025 (Attachment)
  4. Grimshaw Co-op Seed Cleaning Plant Board Meeting Minutes November 12, 2025 (Attachment)
- M. Information**
1. Northern Sunrise County Letter to MLA Williams Re: Invest Alberta (Attachment)
  2. National Police Federation Introduction Letter and Public Research Presentation (Attachment)
  3. Business and Community Newsletter November 2025 (Attachment)
  4. Fire Department Monthly Activity Report November 2025 (Attachment)
  5. Minister Letter and Fire Level of Service 2025 Engagement – What We Heard (Attachment)
- N. QUESTION PERIOD (10 minutes)**
- O. Confidential Items**
- P. Adjournment**