

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, February 10, 2026
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
1. February 10, 2026 Regular Council Meeting (Attachment)
- C. Approval of Minutes**
1. Tuesday, January 27, 2026 Council Meeting Minutes (Attachment)
- D. Agricultural Service Board**
1. Nasar Iqbal, Manager of Agricultural Services
a) Manager of Agricultural Services Report (Attachment)
b) November 28, 2025 Agricultural Service Board Minutes for Approval (Attachment)
c) ASB Progress Report for 2025 (Attachment)
- E. Public Works**
1. Erik Fuller, Director of Operations
a) Director of Operations Report (Attachment)
b) Policy PW-25 Traffic Signage (Attachment)
c) Policy PW-26 Fence Replacement Policy (Attachment)
2. Request for Decision: Bridge File 70288 Tender Award (Attachment)
- F. Water and Wastewater**
1. Sandra Satchell, Water Operator's Report (Attachment)
- G. Unfinished Business**
1. Feedback for MMSA Re: Strong Creek Park (Attachment)
- H. New Business**
1. Invitation to Grimshaw & District Chamber of Commerce Board (Attachment)
2. Request for Decision: Brownvale Town Hall – Summary of Resident Feedback (Attachment)
3. Budget Ratepayer Appreciation Video (Verbal)
4. RCMP Community Priorities Plan Invitation to Leadership (Attachment)
- I. Land Use/Planning/Subdivisions**
1. Development Officer's Report (Attachment)
2. Public Hearing for the Proposed Adoption of Bylaw No. 1/2026 (Attachment)
3. Approval of Proposed Subdivision Pt. SW26-83-22-W5 File 25MK027 (Attachment)
- 11:00 a.m.**

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**J.
1:00 p.m.**

Delegations

1. Angela Sutherland and Casey Szmata, Resource Center for Suicide Prevention (Attachment)

K.

Administrative Reports

1. Accounts for Payment (Attachment)
2. CAO's Report (Attachment)
3. Motion Status Matrix (Attachment)
4. Correspondence Sent
 - a) Letter of Support – Nomination for the Alberta Order of Excellence (Attachment)
 - b) Letter of Support – Peace River School Division's Collegiate Programming (Attachment)
 - c) Letter of Invitation to the Resource Centre for Suicide Prevention (Attachment)
 - d) Letter Requesting Ministers Meeting (Attachment)
 - e) Letter to Peace River Regional Women's Shelter Re: Acknowledgement (Attachment)

L.

Information

Councillor/Committee Reports

1. Councillor's January 2026 Reports (Attachment)
2. Brownvale Library January 2026 Update (Attachment)
3. 2025 Grimshaw Family and Community Support Services (FCSS) Program Review (Attachment)
4. North Peace Housing Foundation December 3, 2025 Board Meeting Synopsis (Attachment)
5. Letters to Advanced Education Re: Fairview College (Attachment)
6. 2026 VSI Requisition (Attachment)
7. Letter to Premier Smith Re: Northwestern Polytechnic Fairview Campus (Attachment)

M.

Information

1. Grimshaw Municipal Library January 2026 Monthly Report (Attachment)
2. Letter of Thanks from Clear Hills County Re: Agricultural Trade Show Sponsorship (Attachment)
3. Thank You Card from Peace River Regional Women's Shelter (Attachment)
4. Fire Department Monthly Activity Report January 2026 (Attachment)

N.

QUESTION PERIOD (10 minutes)

O.

Confidential Items

1. Intergovernmental Relations – ATIA Section 26

P.

Adjournment