

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, October 13, 2026
9:00 a.m.**

A. Call to Order

B. Adoption of Agenda

1. October 13, 2026 Regular Council Meeting ([Attachment](#))

C. Approval of Minutes

1. Tuesday, September 22, 2026 Regular Council Meeting Minutes ([Attachment](#))

D. Agricultural Service Board

1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([Attachment](#))

E. Public Works

1. Erik Fuller, Director of Operations
 - a) Director of Operations Report ([Attachment](#))
2. Review of Policy PW-28 Private Snowplowing ([Attachment](#))

F. Water and Wastewater

1. Sandra Satchell, Water Operator Report September 2026 ([Attachment](#))

G. Unfinished Business

1. Regional Economic Development Committee Proposal ([Attachment](#))
2. ACCPA One-Day Forum in Peace River Registration ([Attachment](#))

H. New Business

1. Summit Sponsorship Request from Mighty Peace Tourism ([Attachment](#))
2. Request for Decision: 2027 Preliminary Budget Meeting ([Attachment](#))
3. Rural Municipalities of Alberta District 4 Director Election
4. Request for Decision: 2026 Christmas Floater ([Attachment](#))
5. Request for Decision: Remembrance Day Service ([Attachment](#))
6. Request for Decision: Staff Christmas Party 2026 ([Attachment](#))
7. 2026 Peace River Remembrance Day Ceremony ([Attachment](#))
8. Review of FIRE-6 Burning Policy ([Attachment](#))
9. Review of Policy ADM-19 Tangible Capital Assets ([Attachment](#))
10. Resilient Leadership in Challenging Times Courses ([Attachment](#))

I. Land Use/Planning/Subdivisions

- 11:00 a.m.**
1. Development Officer's Report September 2026 ([Attachment](#))
 2. Public Hearing for Bylaw 7/2026, Proposed Land Use Bylaw Amendment
 - a) Public Hearing Notice ([Attachment](#))
 - b) Public Hearing Written Submissions ([Attachment](#))
 3. Consideration of 2nd & 3rd Readings of Bylaw No. 7/2026 - Proposed Land Use Bylaw Amendment ([Attachment](#))

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J. Delegations

K. Administrative Reports

1. CAO Report ([Attachment](#))
2. Accounts for Payment ([Attachment](#))
3. Motion Status Matrix ([Attachment](#))
4. Correspondence
 - a) Letter Re: Code of Practice for Pits Concerns ([Attachment](#))
 - b) Letter of Support for Registered Drainage Systems Committee ([Attachment](#))
 - c) Letter Advising of MD Contribution to Fairview College Advocacy ([Attachment](#))

L. Information

Councillor/Committee Reports

1. Councillors' September 2026 Reports ([Attachment](#))
2. Lac Cardinal Regional Economic Development Board July to September Report ([Attachment](#))
3. Brownvale Community and District Library September 2026 Update ([Attachment](#))
4. Mighty Peace Tourism 2026 Municipal Membership Fee ([Attachment](#))
5. Peace Regional Energy Committee May 27, 2026 Meeting Minutes ([Attachment](#))
6. GGAMAA March 23, 2026 Annual Meeting Minutes ([Attachment](#))
7. GGAMAA March 23, 2026 Regular Meeting Minutes ([Attachment](#))

M. Information

1. Municipal Affairs Assessment Services Branch Newsletter ([Attachment](#))
2. Micro Computers September Monthly Threat Summary ([Attachment](#))
3. Micro Computers Quarterly Threat Summary ([Attachment](#))
4. Grimshaw Municipal Library September 2026 Monthly Report ([Attachment](#))
5. Fire Department Monthly Activity Report for September 2026 ([Attachment](#))
6. Hudson Bay Route Association 2026 AGM ([Attachment](#))

N. QUESTION PERIOD (10 minutes)

O. Confidential Items

1. Privileged Information – ATIA Section 32
2. Personal Privacy – ATIA Section 20

P. Adjournment