

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
Tuesday, February 25, 2025  
5:00 p.m.**

**A. Call to Order**

Note: This meeting will be recorded for documentation purposes.

**B. Adoption of Agenda**

1. February 25, 2025, Regular Council Meeting ([Attachment](#))

**C. Approval of Minutes**

1. February 11, 2025 Regular Council Meeting Minutes ([Attachment](#))

**D. Finance**

1. Financial Reports for the month ending January 31, 2025
  - a) 2025 Capital Projects Summary as at January 31, 2025 ([Attachment](#))
  - b) Capital Financial Statement for the Period Ending January 31, 2025 ([Attachment](#))
  - c) Operating Financial Statement for the Period Ending January 31, 2025 ([Attachment](#))
  - d) Funds Standing to the Credit of the MD as at January 31, 2025 ([Attachment](#))

**E. Unfinished Business**

1. Policy PW-12 Gravel Sales Policy ([Attachment](#))

**F. New Business**

1. Request for Decision: Grimshaw Grads Roadside Clean-up Proposal ([Attachment](#))
2. Proposed Development Located Within the Grimshaw Gravels Aquifer ([Attachment](#))
3. Bylaw Enforcement in the MD of Peace No. 135 ([Attachment](#))
4. Council 2025 Road Tour ([Attachment](#))
5. Request for Decision: Public Works Dump Truck Rental to Village of Berwyn ([Attachment](#))

**G. Land Use/Planning/Subdivisions**

**H. Delegations**

1. Lance Walters (part of the Elk Island Park Recreation Group)
2. Sgt Lacey Blair, Acting Detachment Commander ([Attachment](#))

**I. Administrative Reports**

1. CAO's Report ([Attachment](#))

**J. Committee Reports**

1. Brownvale Community & District Library Annual Report ([Attachment](#))
2. Regional Energy Committee Meeting Minutes January 16, 2025 ([Attachment](#))
3. Grimshaw Co-op Seed Cleaning Plant Board Meeting of February 12, 2025 ([Attachment](#))

**Council Agenda  
February 25, 2025**

**K.**

**Information**

1. Minister Letter and Ministerial Order from Minister McIver ([Attachment](#))
2. Information Sheet About Peace Valley Snow Riders ([Attachment](#))
3. Alberta Energy Regulator Bulletin 2025-04 ([Attachment](#))
4. Alberta Liability Management Framework ([Attachment](#))
5. 2025 Minister's Awards for Municipal and Public Library Excellence ([Attachment](#))
6. Notice of Seismic Event South of Grande Prairie ([Attachment](#))
7. RMA Update on Community Police Officer Announcement ([Attachment](#))

**L.**

**QUESTION PERIOD (10 minutes)**

**M.**

**Confidential Items**

1. Privileged Information – FOIP Section 27

**O.**

**Adjournment**