Agenda of a Regular Meeting of the Council of the Municipal District of Peace No. 135 Tuesday, March 25, 2025 5:00 p.m.

Α.	Call to Order Note: This meeting will be recorded for documentation purposes.
В.	Adoption of Agenda 1. March 25, 2025, Regular Council Meeting (Attachment)
C.	Approval of Minutes 1. March 11, 2025 Regular Council Meeting Minutes (Attachment)
D.	Finance 1. Financial Reports for the month ending February 28, 2025 a) 2025 Capital Projects Summary as at February 28, 2025 (Attachment) b) Capital Financial Statement for the Period Ending February 28, 2025 (Attachment) c) Operating Financial Statement for the Period Ending February 28, 2025 (Attachment) d) Funds Standing to the Credit of the MD as at February 28, 2025 (Attachment) e) February Tax Assessment Comparisons (Attachment)
E.	Unfinished Business1. Request for Decision: Tri-Council Meeting Dates (Attachment)2. Budget Discussion
F.	New Business 1. Request for Decision: Ratepayer Appreciation Event (Attachment) 2. Proclamation of Alberta Rural Health Week May 26 to 30, 2025 (Attachment)
G.	Land Use/Planning/Subdivisions
H.	Delegations
I.	Administrative Reports
J.	Committee Reports

1. Grimshaw Gravels Aquifer Management Advisory Association Meeting Minutes

January 7, 2025 (Attachment)

Council Agenda March 25, 2025

K. Information

- 1. CN Rail 2024 Dangerous Goods Shipments Report (Attachment)
- 2. Peace Palliative Care Society Letter to Minister (Attachment)
- 3. Policing Legislation Information Session Questions and Answers (Attachment)
- 4. Candu Monark Information (Attachment)
- 5. Letter from Alberta Forestry Re: Wildfire Reporting Tool (Attachment)
- 6. Letter from Minister Loewen Re: Grant Funding (Attachment)
- 7. Robert E Walter Memorial Scholarship Terms of Reference and Application Form (Attachment)
- 8. Introduction to Alberta's Indigenous Patient Safety Investigator and Advocate (Attachment)

L. QUESTION PERIOD (10 minutes)

M. Confidential Items

1. Privileged Information – FOIP Section 27

O. Adjournment