

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
TUESDAY, March 11, 2025  
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
  - 1. March 11, 2025 Regular Council Meeting ([Attachment](#))

Note: This meeting will be recorded for documentation purposes.
- C. Approval of Minutes**
  - 1. Tuesday, February 18, 2025 Special Council Meeting Minutes ([Attachment](#))
  - 2. Tuesday, February 25, 2025 Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**
  - 1. Nasar Iqbal, Manager of Agricultural Services
    - a) Manager of Agricultural Services Report ([Attachment](#))
- E. Public Works**
  - 1. Erik Fuller, Director of Operations
    - a) Director of Operations Report ([Attachment](#))
  - 2. Ratepayer Request Follow Up ([Attachment](#))
- F. Water and Wastewater**
  - 1. Sandra Satchell, Water Operator's Report ([Attachment](#))
- G. Unfinished Business**
  - 1. Request for Decision: Bylaw Enforcement Policy ([Attachment](#))
- H. New Business**
  - 1. Grants, Donations & Funding Policy
    - 2025 2<sup>nd</sup> Quarter Grant Applications ([Attachment](#))
  - 2. Peace River School Division Invitation to Treaty 8 Flag Raising Ceremony ([Attachment](#))
  - 3. Request for Decision: Letter of Support for Registered Drainage Systems Committee's Application for an Alberta Community Partnership Grant ([Attachment](#))
  - 4. Request for Decision: Federation of Canadian Municipalities Conference Attendance ([Attachment](#))
  - 5. Request for Decision: Chief Administrative Officer Position Ad ([Attachment](#))
  - 6. Tri-Council Meeting Date of March 26, 2025 ([Attachment](#))
  - 7. Request for Decision: Attendance at Women in the North Conference ([Attachment](#))
  - 8. Request for Decision: Attendance at the 2025 Alberta Community Crime Prevention Association Conference ([Attachment](#))

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**I. Land Use/Planning/Subdivisions**

1. Development Officer's Report ([Attachment](#))

**J. Delegations**

**K. Administrative Reports**

1. Accounts for Payment ([Attachment](#))
2. Motion Status Matrix ([Attachment](#))

**L. Information**

**Councillor/Committee Reports**

1. Councillor's February 2025 Reports ([Attachment](#))
2. Brownvale Library February 2025 Update ([Attachment](#))
3. Grimshaw Municipal Library Monthly Report February 2025 ([Attachment](#))
4. Peace Regional Healthcare Attraction and Retention Committee Meeting Minutes February 4, 2025 ([Attachment](#))

**M. Information**

1. Letter from Minister McIver and Order in Council Making the Provincial Priorities Regulation ([Attachment](#))
2. Regional Drainage Systems Meeting Minutes February 26, 2025 ([Attachment](#))
3. Letter from Minister McIver Re: Provincial Budget 2025 ([Attachment](#))
4. News Article Re: Nucleon Energy ([Attachment](#))
5. News Article Re: Tariffs ([Attachment](#))

**N. QUESTION PERIOD (10 minutes)**

**O. Confidential Items**

**P. Adjournment**