

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
Tuesday, April 22, 2025
5:00 p.m.**

A. Call to Order

Note: This meeting will be recorded for documentation purposes.

B. Adoption of Agenda

1. April 22, 2025, Regular Council Meeting ([Attachment](#))

C. Approval of Minutes

1. April 8, 2025 Regular Council Meeting Minutes ([Attachment](#))

D. Finance

1. Financial Reports for the month ending March 31, 2025
 - a) 2025 Capital Projects Summary as at March 31, 2025 ([Attachment](#))
 - b) Capital Financial Statement for the Period Ending March 31, 2025 ([Attachment](#))
 - c) Operating Financial Statement for the Period Ending March 31, 2025 ([Attachment](#))
 - d) Funds Standing to the Credit of the MD as at March 31, 2025 ([Attachment](#))

E. Unfinished Business

1. Request for Decision: WiFi Installation at Strong Creek Park ([Attachment](#))

F. New Business

1. Peace Region Economic Development Alliance Letter Re: Economic Development Video Grant ([Attachment](#))
2. Email Re: Tri-Council Video ([Attachment](#))
3. Request for Decision: NWT Command Royal Canadian Legion Military Service Recognition Book Ad ([Attachment](#))
4. Maskwa Medical Center Presentation ([Attachment](#))
5. Peace Library System Master Agreement ([Attachment](#))
6. Request for Decision: Peace Regional Aboriginal Interagency Committee Request for Funding Application ([Attachment](#))
7. Request for Decision: Security System Installation for Brownvale Fire Hall ([Attachment](#))
8. Request for Decision: Sale of Recreation Department 2013 Dodge Ram ([Attachment](#))
9. Bylaw 4/2025 Procedural Bylaw ([Attachment](#))

G. Land Use/Planning/Subdivisions

H. Delegations

6:00 p.m.

1. Dale Bond, Director of Ken Sargent House

6:30 p.m.

2. Auditor Edward Telford of JDP Wasserman

I. Administrative Reports

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J.

Committee Reports

1. Grimshaw Municipal Library March 2025 Report ([Attachment](#))
2. Peace Regional Energy Committee March 13, 2025 Meeting Minutes ([Attachment](#))

K.

Information

1. Long Lake Regional Waste Management Services Commission Financial Statements for the year ended December 31, 2024 ([Attachment](#))
2. Long Lake Regional Waste Management Services Commission 2025 Budget ([Attachment](#))
3. Bill 50 Municipal Affairs Statutes Amendment Act Summary and Legislative Fact Sheet ([Attachment](#))
4. Northern Alberta Elected Leaders March 14, 2025 Draft Minutes ([Attachment](#))
5. Amendments to the Alberta Emergency Management Act and Regulations Increasing Threshold for Making Emergency Declarations ([Attachment](#))
6. Site C Brings Fourth Generating Unit Online ([Attachment](#))
7. Northern Alberta Development Bursary Deadline ([Attachment](#))
8. Peace River Nuclear Power Project Initial Project Description Update ([Attachment](#))
9. Invest Alberta Tour ([Attachment](#))

L.

QUESTION PERIOD (10 minutes)

M.

Confidential Items

O.

Adjournment