

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
TUESDAY, April 8, 2025  
9:00 a.m.**

**A. Call to Order**

**B. Adoption of Agenda**

1. April 8, 2025 Regular Council Meeting ([Attachment](#))

Note: This meeting will be recorded for documentation purposes.

**C. Approval of Minutes**

1. Tuesday, March 25, 2025 Council Meeting Minutes ([Attachment](#))

**D. Agricultural Service Board**

1. Nasar Iqbal, Manager of Agricultural Services
  - a) Manager of Agricultural Services Report ([Attachment](#))

**E. Public Works**

1. Erik Fuller, Director of Operations
  - a) Director of Operations Report ([Attachment](#))
2. Ratepayer Request Follow Up ([Attachment](#))

**F. Water and Wastewater**

1. Sandra Satchell, Water Operator's Report ([Attachment](#))

**G. Unfinished Business**

1. Request for Decision: Grimshaw Grads Revised Roadside Cleanup Proposal ([Attachment](#))
2. Cemetery Policy CEM-1 ([Attachment](#))

**H. New Business**

1. Federation of Canadian Municipalities Board of Directors Nominations ([Attachment](#))
2. Provincial Priorities Act Municipal Sector Fact Sheet ([Attachment](#))
3. Request for Decision: 2025-2028 Strategic Plan with Staff Input ([Attachment](#))
4. Roadside Haying Policy and Agreement – ASB-17 and PW-15 Policy ([Attachment](#))
5. Request for Decision: Returning Officer ([Attachment](#))
6. FOIP Privacy Policy ([Attachment](#))

**I. Land Use/Planning/Subdivisions**

1. Development Officer's Report ([Attachment](#))

**J. Delegations**

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**K. Administrative Reports**

1. Accounts for Payment ([Attachment](#))
2. Motion Status Matrix ([Attachment](#))

**L. Information**

**Councillor/Committee Reports**

1. Councillor's March 2025 Reports ([Attachment](#))
2. Brownvale Library March 2025 Update ([Attachment](#))
3. Grimshaw Regional Healthcare Attraction and Retention Committee December 9, 2025 Meeting Minutes ([Attachment](#))
4. Grimshaw Co-op Seed Cleaning Plant March 12, 2025 Board Meeting Minutes ([Attachment](#))

**M. Information**

1. Peace Regional Mental Health Task Force Committee Spring 2025 Stakeholder Update ([Attachment](#))
2. Letter from Minister McIver Re: Elector Assistance Terminals ([Attachment](#))
3. Email Re: How Can Air Travel in Canada be Improved ([Attachment](#))
4. 2025 Rural Medical Student Award Recipients ([Attachment](#))
5. Community Futures Peace Country March 2025 Newsletter ([Attachment](#))
6. Grimshaw Regional Healthcare Attraction & Retention Committee Draft Minutes, Terms of Reference and Roles and Responsibilities March 10, 2025 ([Attachment](#))
7. Declaration of May 12 to 18, 2025 as Nursing Week in Alberta ([Attachment](#))
8. Letter Re: Urgent Request for Extension of Grant Funding for Sagitawa "Out of the Cold Shelter" Rural Emergency Homeless Shelter ([Attachment](#))

**N. QUESTION PERIOD (10 minutes)**

**O. Confidential Items**

1. Intergovernmental Relations – FOIP Section 21
2. Advice from Officials – FOIP Section 24

**P. Adjournment**