

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, May 13, 2025
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. May 13, 2025 Regular Council Meeting ([Attachment](#))

Note: This meeting will be recorded for documentation purposes.
- C. Approval of Minutes**
 - 1. Tuesday, April 22, 2025 Council Meeting Minutes ([Attachment](#))
 - 2. Wednesday, April 30, 2025 Special Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**
 - 1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([Attachment](#))
 - 2. Agricultural Service Board January 15, 2025 Meeting Minutes ([Attachment](#))
 - 3. Request for Decision: Appointment of the 2025 Weed and Pest Inspectors and the Soil Conservation Officer ([Attachment](#))
- E. Public Works**
 - 1. Erik Fuller, Director of Operations
 - a) Director of Operations Report ([Attachment](#))
 - 2. Ratepayer Request Follow Up ([Attachment](#))
- F. Water and Wastewater**
 - 1. Sandra Satchell, Water Operator's Report ([Attachment](#))
- G. Unfinished Business**
 - 1. Rural Municipalities of Alberta Site Visit September 30, 2025 ([Attachment](#))
 - 2. Letter from Mayor Elaine Manzer, Town of Peace River Re: Ladder Truck ([Attachment](#))
- H. New Business**
 - 1. North Peace Athletics Society Request for Funding Application ([Attachment](#))
 - 2. Request for Decision: No Spray Agreement ([Attachment](#))
 - 3. Request for Decision: Amendment to Fees and Charges Bylaw ([Attachment](#))
 - 4. Email Re: Tri-Council Meeting Date of May 21, 2025 ([Attachment](#))
 - 5. Request for Decision: Sale of Physical Assets from Public Works ([Attachment](#))
 - 6. Request for Decision: Post-Election Workshop Services ([Attachment](#))
 - 7. Request for Decision: Fire Bylaw ([Attachment](#))
 - 8. Request for Decision: Elk Island Park Agreement ([Attachment](#))
 - 9. Request for Decision: Animal Disease Control Policy ([Attachment](#))
 - 10. Request for Decision: Alberta Day 2025 Funding – EOI Submission ([Attachment](#))
 - 11. Comments on the Initial Project Description for Peace River Nuclear Power Project

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I. Land Use/Planning/Subdivisions

1. Development Officer's Report ([Attachment](#))

J. Delegations

K. Administrative Reports

1. Accounts for Payment ([Attachment](#))
2. Motion Status Matrix ([Attachment](#))

L. Information

Councillor/Committee Reports

1. Councillor's April 2025 Reports ([Attachment](#))
2. Brownvale Library April 2025 Update ([Attachment](#))
3. Northern Alberta Elected Leaders March 14, 2025 Meeting Minutes ([Attachment](#))
4. Grimshaw Co-op Seed Cleaning Plant April 10, 2025 Meeting Minutes ([Attachment](#))
5. Agricultural Service Board April 24, 2025 Meeting Minutes ([Attachment](#))
6. Mighty Peace Tourism Board Meeting Minutes January 27, 2025 Meeting ([Attachment](#))
7. Mighty Peace Tourism Board Draft Meeting Minutes May 5, 2025 Meeting ([Attachment](#))

M. Information

1. Email Re: Boreal Wetland Centre Field School ([Attachment](#))
2. Email Re: Clean Up of Highway 684 ([Attachment](#))
3. 2025 Seniors' Week Community Declaration ([Attachment](#))
4. Rural Municipalities of Alberta Mature Asset Strategy Report ([Attachment](#))
5. Letter Re: Second Phase of Engagement on Changes to *Water Act* ([Attachment](#))
6. Grimshaw Municipal Library April 2025 Monthly Report ([Attachment](#))
7. 2024 Annual FCSS Program Report ([Attachment](#))

N. QUESTION PERIOD (10 minutes)

O. Confidential Items

1. Intergovernmental Relations – FOIP Section 21

P. Adjournment