

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, June 10, 2025
9:00 a.m.**

A. Call to Order

B. Adoption of Agenda

1. June 10, 2025 Regular Council Meeting (Attachment)

Note: This meeting will be recorded for documentation purposes.

C. Approval of Minutes

1. Tuesday, May 27, 2025 Council Meeting Minutes (Attachment)

D. Agricultural Service Board

1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report (Attachment)

E. Public Works

1. Erik Fuller, Director of Operations
 - a) Director of Operations Report (Attachment)
2. Ratepayer Request Follow Up (Attachment)

F. Water and Wastewater

1. Sandra Satchell, Water Operator's Report (Attachment)

G. Unfinished Business

H. New Business

1. Letter of Support for the 2026 RhPAP Conference Bid (Attachment)
2. Request for Decision: Next Gen 911 System (Attachment)
3. Email Re: Cheque Presentation to Maskwa Medical Center (Attachment)
4. Request for Decision: Quarterly Grant & Donation Funding – Policy Considerations (Attachment)
5. Request for Decision: Water Use Exceeding Licensed Limits (Attachment)

I. Land Use/Planning/Subdivisions

1. Development Officer's Report (Attachment)

J. Delegations

1:00 p.m.

1. Energy Alberta

K. Administrative Reports

1. Accounts for Payment (Attachment)
2. Motion Status Matrix (Attachment)

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L.

Information

Councillor/Committee Reports

1. Councillor's May 2025 Reports (Attachment)
2. Brownvale Community and District Library May 2025 Update (Attachment)
3. Elk Island Park Signs (Attachment)

M.

Information

1. Community Futures Peace Country April/May 2025 Newsletter (Attachment)
2. Invitation to Team Alberta Crops 1st Annual Farm Tour July 8, 2025 (Attachment)
3. Northwest Regional Connector Newsletter - May 2025 (Attachment)
4. Grimshaw Municipal Library May 2025 Monthly Report (Attachment)
5. Jumbo Jumper Air Pillow with MD Logo (Attachment)
6. Shaftesbury Water Co-op Annual General Meeting June 16, 2025 (Attachment)
7. Wastewater Reporting Moving to Digital Regulatory Assurance System (DRAS) (Attachment)

N.

QUESTION PERIOD (10 minutes)

O.

Confidential Items

P.

Adjournment