

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
TUESDAY, July 8, 2025  
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
  - 1. July 8, 2025 Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
  - 1. Tuesday, June 24, 2025 Regular Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**
  - 1. Nasar Iqbal, Manager of Agricultural Services
    - a) Manager of Agricultural Services Report ([Attachment](#))
  - 2. Request for Decision: Appointment of the 2025 Weed and Pest Inspectors
- E. Public Works**
  - 1. Erik Fuller, Director of Operations
    - a) Director of Operations Report ([Attachment](#))
  - 2. Ratepayer Request Follow Up
  - 3. Request for Decision: Brownvale Asphalt Patching ([Attachment](#))
- F. Water and Wastewater**
  - 1. Sandra Satchell, Water Operator Report June 2025
- G. Unfinished Business**
- H. New Business**
  - 1. Request for Letter of Support Ken Sargent House ([Attachment](#))
  - 2. Mackenzie Municipal Services Agency Agreement ([Attachment](#))
  - 3. County of Northern Lights Request for Meeting with Premier Danielle Smith ([Attachment](#))
- I. Land Use/Planning/Subdivisions**
  - 1. Development Officer's Report June 2025 ([Attachment](#))
- J. Delegations**
  - 1. Lawrence Arnold, Fire Chief
- K. Administrative Reports**
  - 1. Accounts for Payment ([Attachment](#))
  - 2. Motion Status Matrix ([Attachment](#))
  - 3. Financial Reports for the month ending June 30, 2025
    - a) 2025 Capital Projects Summary as of June 30, 2025 ([Attachment](#))
    - b) Capital Financial Statement for the Period Ending June 30, 2025 ([Attachment](#))
    - c) Operating Financial Statement for the Period Ending June 30, 2025 ([Attachment](#))
    - d) Funds Standing to the Credit of the MD as of June 30, 2025 ([Attachment](#))
    - e) 2025 Capital Grant Summary for the Period Ending June 30, 2025 ([Attachment](#))
- L. Information**

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
TUESDAY, July 8, 2025  
9:00 a.m.**

**Councillor/Committee Reports**

1. Councillor's June 2025 Reports ([Attachment](#))
2. Grimshaw Co-op Seed Cleaning Plant Meeting Minutes June 11, 2025 ([Attachment](#))
3. Grimshaw Gravels Aquifer Management Advisory Association March 13, 2025 ([Attachment](#))

**M.**

**Information**

1. Government of Alberta Invitation to Municipal Engagements on Transportation Network Companies Regulation ([Attachment](#))
2. Thank You from Whitelaw Centennial Celebration Committee ([Attachment](#))
3. Email from Three Fox Farm Ltd. Re: Tourism Funding ([Attachment](#))
4. Northern Sunrise County Report on Bruce Power Site Visit ([Attachment](#))
5. 2025 Annual Alberta CARE Conference ([Attachment](#))
6. June 2025 Economic Development Businesses Resources ([Attachment](#))
7. June 2025 Data Resources for Economic Development ([Attachment](#))
8. The Twenty-Four Historic moment for Canadian Energy ([Attachment](#))
9. Invitation to Community Farewell for Brian Allen, CAO of Grimshaw ([Attachment](#))

**N.**

**QUESTION PERIOD (10 minutes)**

**O.**

**Confidential Items**

1. Personnel Item – ATIA Section 20
2. Disclosure Harmful to Business Interest of a Third Party - ATIA Section 19
3. Disclosure Harmful to Personal Privacy – ATIA Section 20

**P.**

**Adjournment**