

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
TUESDAY, August 12, 2025  
9:00 a.m.**

- A. Call to Order**
  - B. Adoption of Agenda**
    - 1. August 12, 2025 Regular Council Meeting ([Attachment](#))
  - C. Approval of Minutes**
    - 1. Tuesday, July 8, 2025 Regular Council Meeting Minutes ([Attachment](#))
    - 2. Wednesday, July 9, 2025 Special Council Meeting Minutes ([Attachment](#))
  - D. Agricultural Service Board**
    - 1. Nasar Iqbal, Manager of Agricultural Services
      - a) Manager of Agricultural Services Report ([Attachment](#))
  - E. Public Works**
    - 1. Erik Fuller, Director of Operations
      - a) Director of Operations Report
    - 2. Ratepayer Request Follow Up
  - F. Water and Wastewater**
    - 1. Sandra Satchell, Water Operator Report July 2025 ([Attachment](#))
  - G. Unfinished Business**
  - H. New Business**
    - 1. Request for Decision: Participation in Peace River Regional Events Collaboration ([Attachment](#))
    - 2. Request for Decision: Rescheduling November 11, 2025 Council Meeting ([Attachment](#))
    - 3. Request for Decision: Timing of Next Meeting with MLA ([Attachment](#))
    - 4. Request for Decision: Gravel Request from Grimshaw Co-op Seed Cleaning Plant ([Attachment](#))
    - 5. Request for Decision: Golf Course Road (RR231) Speed Reduction ([Attachment](#))
    - 6. Request for Decision: Ham Radio Club
    - 7. Request for Decision: Declaration of Agricultural Disaster ([Attachment](#))
  - I. Land Use/Planning/Subdivisions**
    - 1. Development Officer's Report July 2025 ([Attachment](#))
  - J. Delegations**
    - 1. Wyatt Lynd - Qube Investment
    - 2. Glenn Moore - I Want Wireless
    - 3. Glenda Farnden – STARS Air Ambulance
- 1:00 p.m.**
- 1:30 p.m.**
- 2:00 p.m.**

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**K.**

**Administrative Reports**

1. CAO Report ([Attachment](#))
2. Accounts for Payment ([Attachment](#))
3. Motion Status Matrix ([Attachment](#))
4. Financial Reports for the month ending July 31, 2025
  - a) 2025 Capital Projects Summary as of July 31, 2025 ([Attachment](#))
  - b) Capital Financial Statement for the Period Ending July 31, 2025 ([Attachment](#))
  - c) Operating Financial Statement for the Period Ending July 31, 2025 ([Attachment](#))
  - d) Funds Standing to the Credit of the MD as of July 31, 2025 ([Attachment](#))
  - e) 2025 Gravel Program ([Attachment](#))
5. Correspondence Sent:
  - a) Letter to Northern Sunrise County Regarding Premier Meeting Request ([Attachment](#))
  - b) Letter of Support for Ken Sargent House Grant Application ([Attachment](#))

**L.**

**Information**

**Councillor/Committee Reports**

1. Councillor's July 2025 Reports ([Attachment](#))
2. Brownvale Community and District Library July 2025 Update ([Attachment](#))

**M.**

**Information**

1. Thank You Card from Maskwa Medical Center ([Attachment](#))
2. Grimshaw Municipal Library June 2025 Monthly Report ([Attachment](#))
3. Certificate of Appreciation from Royal Canadian Legion ([Attachment](#))
4. Letter from Commanding Officer of the Alberta RCMP ([Attachment](#))
5. Elected Officials Orientation Seminar October 29, 2025 ([Attachment](#))
6. Village of Donnelly Letter Re: Critical EMS Staffing Shortage ([Attachment](#))
7. BC Hydro News Release Re: Fifth Generating Unit Online at Site C ([Attachment](#))
8. RMA Assessment Model Review Member Update – July 2025 ([Attachment](#))
9. Peace Country Community Futures June/July 2025 Newsletter ([Attachment](#))
10. Small Modular Reactors Canada Summit ([Attachment](#))
11. Grimshaw Municipal Library July 2025 Monthly Report ([Attachment](#))
12. MD of Peace Fire Department Monthly Reports April to July, 2025 ([Attachment](#))

**N.**

**QUESTION PERIOD (10 minutes)**

**O.**

**Confidential Items**

1. Intergovernmental Relations Item – ATIA Section 26

**P.**

**Adjournment**