

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, September 9, 2025
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. September 9, 2025 Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
 - 1. Tuesday, August 12, 2025 Regular Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**
 - 1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([Attachment](#))
 - b) Approval of Agricultural Services Board Meeting Minutes April 24, 2025 ([Attachment](#))
- E. Public Works**
 - 1. Erik Fuller, Director of Operations
 - a) Director of Operations Report ([Attachment](#))
 - 2. Ratepayer Request Follow Up ([Attachment](#))
- F. Water and Wastewater**
 - 1. Sandra Satchell, Water Operator Report August 2025 ([Attachment](#))
- G. Unfinished Business**
 - 1. Request for Decision: Coffee with Council Dates in 2026 ([Attachment](#))
 - 2. Dog Complaint Tracking – March to August 2025 ([Attachment](#))
- H. New Business**
 - 1. Letter Re: 2025 Fire Services Training Program Grant ([Attachment](#))
 - 2. Meeting Request with Minister Williams – RMA Fall Convention 2025 ([Attachment](#))
 - 3. Grants, Donations & Funding Policy
 - 2025 4th Quarter Grant Applications ([Attachment](#))
 - 4. Request for Decision: Sale of Public Works Equipment and Support Assets ([Attachment](#))
 - 5. Request for Decision: Reject Gravel for Elk Island Group ([Attachment](#))
 - 6. Request for Decision: Cemetery Request ([Attachment](#))
 - 7. Request for Decision: Promo Daytimers ([Attachment](#))
 - 8. Request for Decision: Elected Officials Emergency Management Training ([Attachment](#))
- I. Land Use/Planning/Subdivisions**
 - 1. Development Officer's Report August 2025 ([Attachment](#))
- J. Delegations**
 - 1:00 p.m. 1. Wyatt Lynds, Qube Investment Management Inc.
 - 1:30 p.m. 2. Ronda Morgan, MPE

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, September 9, 2025
9:00 a.m.**

K.

Administrative Reports

1. CAO Report ([Attachment](#))
2. Accounts for Payment ([Attachment](#))
3. Motion Status Matrix ([Attachment](#))
4. Correspondence Sent:
 - a) Letter to Minister of Agriculture and Irrigation Re: Declaration of Agricultural Disaster ([Attachment](#))
 - b) Letter to CN Rail Re: Railway Crossings ([Attachment](#))
 - c) Letter to Minister of Forestry and Parks Re: Request for Provincial Action ([Attachment](#))

L.

Information

Councillor/Committee Reports

1. Councillor's August 2025 Reports ([Attachment](#))
2. Brownvale Community and District Library August 2025 Update ([Attachment](#))
3. Peace Regional Healthcare Attraction and Retention Committee Draft Meeting Minutes August 9, 2025 ([Attachment](#))
4. Grimshaw Co-op Seed Cleaning Plant Board Meeting Minutes July 9, 2025 ([Attachment](#))
5. EMS Cadet Program Overview ([Attachment](#))
6. RCMP Quarterly Community Policing Report ([Attachment](#))
7. Letter Re: Energy Alberta Request for a Regulatory Timeline Suspension ([Attachment](#))
8. Email from Minister Sigurdson Re: Declaration of Agricultural Disaster ([Attachment](#))
9. Mighty Peace Tourism General Board Meeting Minutes August 25, 2025 ([Attachment](#))
10. Comparison of the Preliminary 2025 Equalized Assessment to Current ([Attachment](#))

M.

Information

1. Letter Re: Allocation of Canada Community-Building Fund and Local Government Fiscal Framework ([Attachment](#))
2. Northern Alberta Bursary Email ([Attachment](#))
3. Rail Safety Week Proclamation ([Attachment](#))
4. Real Property Governance Stakeholder Consultation Sessions Report ([Attachment](#))
5. Grimshaw Municipal Library August 2025 Monthly Report ([Attachment](#))

N.

QUESTION PERIOD (10 minutes)

O.

Confidential Items

P.

Adjournment