

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
Tuesday, September 23, 2025  
5:00 p.m.**

**A. Call to Order**

**B. Adoption of Agenda**

1. September 23, 2025, Regular Council Meeting ([Attachment](#))

**C. Approval of Minutes**

1. September 9, 2025 Regular Council Meeting Minutes ([Attachment](#))

**D. Finance**

1. Financial Reports for the month ending August 31, 2025
  - a) 2025 Capital Projects Summary as at August 31, 2025 ([Attachment](#))
  - b) Capital Financial Statement for the Period Ending August 31, 2025 ([Attachment](#))
  - c) Operating Financial Statement for the Period Ending August 31, 2025 ([Attachment](#))
  - d) Funds Standing to the Credit of the MD as at August 31, 2025 ([Attachment](#))
2. Gravel Inventory and Costs Associated ([Attachment](#))
3. Gravel Program Cost Estimate ([Attachment](#))

**E. Unfinished Business**

**F. New Business**

1. Letter from Peace Regional Health Attraction and Retention Committee Re: Allocation ([Attachment](#))
2. Request for Decision: Lac Cardinal Hall Floor Repair ([Attachment](#))
3. Request for Decision: Offer to Purchase Lot 7, Block 12, Plan 122 0849, Brownvale ([Attachment](#))

**G. Land Use/Planning/Subdivisions**

**H. Delegations**

**6:00 p.m.**

1. Jeremy King, ATB Financial

**6:30 p.m.**

2. Grimshaw Agricultural Society

**I. Administrative Reports**

**J. Committee Reports**

1. Approved Agricultural Service Board Meeting Minutes August 19, 2025 ([Attachment](#))
2. Grimshaw Co-op Seed Cleaning Plant Meeting Minutes August 13, 2025 ([Attachment](#))
3. Email Re: Peace Regional Energy Committee Terms of Reference ([Attachment](#))
4. Peace Regional Energy Committee Letter to Northern Action Alliance ([Attachment](#))

**Council Agenda  
September 23, 2025**

**K.**

**Information**

1. UFA Seeking Nominations for Board Members ([Attachment](#))
2. Article Re: Growing Industrial Capacity in Alberta ([Attachment](#))
3. Northern Alberta Farm Family Awards ([Attachment](#))
4. Peace River Aboriginal Interagency Committee June 17, 2025 Meeting Minutes ([Attachment](#))
5. National Day for Truth & Reconciliation Walk/Run September 28, 2025 ([Attachment](#))
6. BC Hydro August 2025 Emergency Planning Guide ([Attachment](#))
7. Premier's Updated Ministerial Mandate Letters ([Attachment](#))
8. Response from Minister of Forestry and Parks, Todd Loewen Re: Forest Fire ([Attachment](#))

**L.**

**QUESTION PERIOD (10 minutes)**

**M.**

**Confidential Items**

1. ATIA – Section 19 - Business Interests of a Third Party

**O. Adjournment**