

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, October 14, 2025
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. October 14, 2025 Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
 - 1. Tuesday, September 23, 2025 Regular Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**
 - 1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([Attachment](#))
- E. Public Works**
 - 1. Erik Fuller, Director of Operations
 - a) Director of Operations Report ([Attachment](#))
 - 2. Ratepayer Request Follow Up ([Attachment](#))
- F. Water and Wastewater**
 - 1. Sandra Satchell, Water Operator Report September 2025 ([Attachment](#))
- G. Unfinished Business**
- H. New Business**
 - 1. Request for Decision: Request for Support – *Land of Hope and Dreams* History Book Reprint ([Attachment](#))
 - 2. Request for Decision: Staff Christmas Party 2025 ([Attachment](#))
 - 3. Request for Decision: Peace Regional Energy Committee Terms of Reference ([Attachment](#))
 - 4. Request for Decision: Sale of Public Works Support Assets to MD Resident ([Attachment](#))
 - 5. Request for Decision: Annual Tax Auction Sale ([Attachment](#))
 - 6. Request for Decision: Securities Portfolio Presentations by QUBE and ATB ([Attachment](#))
 - 7. Request for Decision: Pallet Fires in MD Parks ([Attachment](#))
 - 8. Request for Decision: Brownvale Ball Diamond Decommissioning ([Attachment](#))
 - 9. Request for Decision: Clean-up Order ([Attachment](#))
 - 10. Email from Northern Alberta Elected Leaders Letter of Support to Minister LaGrange ([Attachment](#))
 - 11. Email Invitation to Peace River Rotary House Open House ([Attachment](#))
 - 12. Grimshaw & District Chamber of Commerce Business Award Judging ([Attachment](#))
 - 13. Invitation to Join the Fair Electricity Distribution Alliance ([Attachment](#))
- I. Land Use/Planning/Subdivisions**
 - 1. Development Officer's Report September 2025 ([Attachment](#))
 - 2. Application for Land Use Bylaw Amendment – Addition to Discretionary Use for Service Commercial Include "Trucking and related facilities" ([Attachment](#))

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J. Delegations

1:00 p.m.

Paul Wright, Western AVS

1. Request for Decision: Audio Visual Equipment ([Attachment](#))

K. Administrative Reports

1. CAO Report ([Attachment](#))
2. Accounts for Payment ([Attachment](#))
3. Motion Status Matrix ([Attachment](#))
4. Correspondence Sent:
 - a) Invitation for Grimshaw Agricultural Society to Appear Before Council ([Attachment](#))
 - b) Letter Re: Offer to Purchase Lot in Brownvale ([Attachment](#))

L. Information

Councillor/Committee Reports

1. Councillor's September 2025 Reports ([Attachment](#))
2. Brownvale Community and District Library September 2025 Update ([Attachment](#))
3. Northern Alberta Elected Leaders September 27, 2025 Agenda and Minutes of June 13, 2025 Meeting ([Attachment](#))
4. Peace Region Mental Health Task Force Terms of Reference and Meeting Minutes of August 28, 2025 ([Attachment](#))
5. Grimshaw Regional Healthcare Attraction & Retention Committee Terms of Reference and Meeting Minutes of September 8, 2025 ([Attachment](#))
6. Grimshaw Regional Healthcare Attraction & Retention Committee Meeting Minutes of June 9, 2025 ([Attachment](#))
7. Presentation From Environment and Protected Areas on Community Impacts from Site C ([Attachment](#))

M. Information

1. Town of Falher Letter to Premier Smith Re: Unpaid Oil & Gas Property Taxes ([Attachment](#))
2. North Peace Performing Arts Festival Thank You Letter ([Attachment](#))
3. Lac Cardinal Camping Record ([Attachment](#))
4. Mighty Peace Tourism Letter Re: Fees ([Attachment](#))
5. Grimshaw Municipal Library September 2025 Monthly Report ([Attachment](#))
6. Business and Community Newsletter September 2025 ([Attachment](#))
7. Peace River Art Club Art Gala ([Attachment](#))
8. Natural Resources Conservation Board Annual Report 2024,2024 ([Attachment](#))

N. QUESTION PERIOD (10 minutes)

O. Confidential Items

1. Intergovernmental Relations – ATIA Section 26
2. Business Interests of a Third Party – ATIA Section 19
3. Intergovernmental Relations – ATIA Section 26

P. Adjournment