

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, November 12, 2025
9:00 a.m.**

A. Call to Order

B. Adoption of Agenda

1. November 12, 2025 Regular Council Meeting ([Attachment](#))

C. Approval of Minutes

1. Tuesday, October 28, 2025 Organizational Meeting Minutes ([Attachment](#))
2. Tuesday, October 28, 2025 Regular Council Meeting Minutes ([Attachment](#))

D. Agricultural Service Board

1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([Attachment](#))

E. Public Works

1. Erik Fuller, Director of Operations
 - a) Director of Operations Report ([Attachment](#))
2. Ratepayer Request Follow Up ([Attachment](#))
3. Public Works Policy PW-14 Approaches & Culverts ([Attachment](#))
4. Public Works Policy PW-22 Snowplowing Policy ([Attachment](#))

F. Water and Wastewater

1. Sandra Satchell, Water Operator Report October 2025 ([Attachment](#))

G. Unfinished Business

1. Bylaw 9/2025 Procedural Bylaw ([Attachment](#))

H. New Business

1. Request for Decision: Clean up Order Lot 18, Block 9, Plan 5826CL, Brownvale, AB ([Attachment](#))
2. Request for Decision: Clean up Order Lot 9, Block 7, Plan 1252HW, Brownvale, AB ([Attachment](#))
3. Letter from Alberta Transportation and Economic Corridors Re: Highway 2 Study ([Attachment](#))
4. Request for Decision: Property Tax Interest Rate and Timing ([Attachment](#))
5. Advocacy Support for Northwest Polytechnic Fairview Campus ([Attachment](#))

I. Land Use/Planning/Subdivisions

1. Development Officer's Report October 2025 ([Attachment](#))

J. Delegations

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K. Administrative Reports

1. CAO Report ([Attachment](#))
2. Accounts for Payment ([Attachment](#))
3. Motion Status Matrix ([Attachment](#))
4. Correspondence Sent:
 - a) Letter of Support – *Land of Hope and Dreams* History Book Reprint ([Attachment](#))
 - b) Letter of Support – Funding of the Maskwa Medical Center ([Attachment](#))
 - c) Letter to Minister Loewen – Request for Unredacted Fire Investigation Report ([Attachment](#))

**L. Information
Councillor/Committee Reports**

1. Councillor's October 2025 Reports ([Attachment](#))
2. Brownvale Community and District Library October 2025 Update ([Attachment](#))
3. Town of Peace River ICF Committee Representative Appointments ([Attachment](#))

M. Information

1. October Fire Activity Report ([Attachment](#))
2. Letters Re. Closure of Fairview College Campus ([Attachment](#))
3. Alberta Municipal Affairs Letter to Reeve and Council Re: Congratulations from Minister Williams ([Attachment](#))
4. Alberta Museums Association Letter Re: Municipal Support for Museums ([Attachment](#))

N. QUESTION PERIOD (10 minutes)

O. Confidential Items

1. Intergovernmental Relations – ATIA Section 26

P. Adjournment