

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
Tuesday, November 25, 2025  
5:00 p.m.**

**A. Call to Order**

**B. Adoption of Agenda**

1. November 25, 2025, Regular Council Meeting ([Attachment](#))

**C. Approval of Minutes**

1. November 12, 2025 Regular Council Meeting Minutes ([Attachment](#))

**D. Finance**

1. Financial Reports for the month ending October 31, 2025
  - a) 2025 Capital Projects Summary as at October 31, 2025 ([Attachment](#))
  - b) Financial Statement for the Period Ending October 31, 2025 ([Attachment](#))
  - c) Funds Standing to the Credit of the MD as at October 31, 2025 ([Attachment](#))
  - d) Department Revenues and Expenses for the Period Ending October 31, 2025 ([Attachment](#))
2. Bylaw 10/2025 Property Tax Bylaw ([Attachment](#))

**E. Unfinished Business**

**F. New Business**

1. Request for Decision: Date for Brownvale Open House ([Attachment](#))
2. Request for Decision: Flooring Options for Lac Cardinal Hall ([Attachment](#))
3. Member and Clerk Appointments of the Peace Regional Subdivision and Development Appeal Board ([Attachment](#))
4. Bridge File Program Endorsements ([Attachment](#))
5. Land Lease Tender – SW-30-82-25-W5 ([Attachment](#))
6. Land Lease Tender – SW-25-83-25-W5 ([Attachment](#))
7. Request for Decision: Proposal from Owner to Transfer Property to the MD ([Attachment](#))

**G. Land Use/Planning/Subdivisions**

1. Request for Subdivision Endorsement of SE-25-83-25-W5 ([Attachment](#))

**H. Delegations**

1. RCMP Staff Sergeant, Lacey Blair ([Attachment](#))

**I. Administrative Reports**

**J. Committee Reports**

1. Long Lake Regional Waste Management Services Commission Meeting Minutes of September 15, 2025 ([Attachment](#))
2. Lac Cardinal Inter-Municipal Committee Appointments – Town of Grimshaw ([Attachment](#))
3. Northern Alberta Elected Leaders September 27, 2025 Minutes ([Attachment](#))

**Council Agenda  
November 25, 2025**

**K.**

**Information**

1. Letters of Support for Agricultural Plastics Addition to Extended Producer Responsibility Program ([Attachment](#))
2. 2025 Freeland Farms Subdivision Improvements Construction Completion Certificate ([Attachment](#))
3. MD of Greenvie Resolution to Allow Sale of Raw Milk ([Attachment](#))

**L.**

**QUESTION PERIOD (10 minutes)**

**M.**

**Confidential Items**

**O. Adjournment**