

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, December 9, 2025
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. December 9, 2025 Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
 - 1. Tuesday, November 25, 2025 Regular Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**
 - 1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report
- E. Public Works**
 - 1. Erik Fuller, Director of Operations
 - a) Director of Operations Report ([Attachment](#))
 - 2. Ratepayer Request Follow Up ([Attachment](#))
 - 3. Review of Policy PW-6 Brushing of Municipal Road Allowance Policy ([Attachment](#))
 - 4. Review of Policy PW-17 Equipment Contractors Registry Policy ([Attachment](#))
 - 5. Review of Policy PW-24 Oil & Gas Approvals Policy ([Attachment](#))
- F. Water and Wastewater**
 - 1. Sandra Satchell, Water Operator Report November 2025 ([Attachment](#))
- G. Unfinished Business**
 - 1. Correspondence with GRHARC Re: Request for Increased Funding ([Attachment](#))
 - 2. Alberta Electoral Boundaries Commission Submission ([Attachment](#))
 - 3. Province of Alberta Nuclear Engagement ([Attachment](#))
 - 4. Request for Decision: Schedule of MLA Meeting ([Attachment](#))
- H. New Business**
 - 1. Growing the North Plus EDA Workshops Registrations ([Attachment](#))
 - 2. First Quarter Grants, Donations and Funding Requests ([Attachment](#))
 - 3. Letter from Brownvale Curling Club Re: Ceasing Operations ([Attachment](#))
 - 4. Request for Decision: Proposed Property Tax Arrears Payment Agreement ([Attachment](#))
 - 5. Request for Decision: ATIA/POPA ([Attachment](#))
 - 6. Request for Decision: Coffee with Council Topic Selection (Q1 2026) ([Attachment](#))
 - 7. Request for Decision: Permanent Annual Funding Peace River Regional Women's Shelter ([Attachment](#))
 - 8. Land Lease Tender for SE-33-83-22-W5 ([Attachment](#))
 - 9. Request for Decision: Schedule of MP Meeting ([Attachment](#))
 - 10. Request for Decision: Electric Harvest Fair & Music Festival ([Attachment](#))
 - 11. Request for Decision: Interim Operating Budget ([Attachment](#))
 - 12. Regional Water Operator Services Agreement with Berwyn ([Attachment](#))
 - 13. Bylaw Enforcement and Animal Control Services Agreement ([Attachment](#))

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I. Land Use/Planning/Subdivisions

1. Development Officer's Report November 2025 ([Attachment](#))
2. Request for Subdivision Endorsement of SE-25-83-25-W5 ([Attachment](#))

J. Delegations

1:00 p.m. 1. Misty Velichka, Lac Cardinal Economic Development ([Attachment](#))
1:30 p.m. 2. Fire Billing – Lorne Campbell

K. Administrative Reports

1. CAO Report ([Attachment](#))
2. Accounts for Payment ([Attachment](#))
3. Motion Status Matrix ([Attachment](#))
4. Financial Reports for the month ending November 30, 2025
 - a) Capital Financial Statement for the Period Ending November 30, 2025 ([Attachment](#))
 - b) Operating Financial Statement for the Period Ending November 30, 2025 ([Attachment](#))
 - c) Funds Standing to the Credit of the MD as of November 30, 2025 ([Attachment](#))
 - d) 2025 Capital Projects Summary ([Attachment](#))
 - e) 2025 Grant Application Summary as at November 30, 2025 ([Attachment](#))
5. Correspondence Sent:
 - a) Letter to Minister Loewen Re: Fire Investigation Report ([Attachment](#))
 - b) Letter to MD of Fairview Re: Northwest Polytechnic and Contribution ([Attachment](#))
 - c) Letter to Premier Smith Re: Support for Northwest Polytechnic ([Attachment](#))
 - d) Letter to Minister Ellis Re: Support for Sheriffs in RTOC ([Attachment](#))

L. Information

Councillor/Committee Reports

1. Councillor's November 2025 Reports ([Attachment](#))
2. Brownvale Community and District Library November 2025 Update ([Attachment](#))
3. Mighty Peace Tourism Board Meeting Minutes November 24, 2025 ([Attachment](#))
4. Grimshaw Co-op Seed Cleaning Plant Board Meeting Minutes November 12, 2025 ([Attachment](#))

M. Information

1. Northern Sunrise County Letter to MLA Williams Re: Invest Alberta ([Attachment](#))
2. National Police Federation Introduction Letter and Public Research Presentation ([Attachment](#))
3. Business and Community Newsletter November 2025 ([Attachment](#))
4. Fire Department Monthly Activity Report November 2025 ([Attachment](#))
5. Minister Letter and Fire Level of Service 2025 Engagement – What We Heard ([Attachment](#))

N. QUESTION PERIOD (10 minutes)

O. Confidential Items

P. Adjournment