

Minutes of a Regular Meeting of the Council of the Municipal District of Peace No.135, held February 10, 2026, at the Municipal Office in Berwyn, in the Province of Alberta.

<b>Present</b>	Reeve Deputy Reeve Councillor Councillor	Robert Willing Sandra Eastman Ken Herlinveaux Lori Kinnee
<b>Attending</b>	Chief Administrative Officer Recording Secretary	Brian Allen Sandra Satchell
<b>Regrets</b>	Councillor Press	Theresa Johnson Dan Archer
<b>Call to Order</b>	Reeve Willing called the meeting to order at 9:00 a.m.  Nasar Iqbal and Erik Fuller joined the meeting at 9:00 a.m.	
<b>Adoption of Agenda</b>	Councillor Kinnee: 30/26	MOVED that the agenda for the February 10, 2026, regular meeting of Council be approved as presented.  CARRIED
<b>Approval of Minutes</b>	<b>1. January 27, 2026 Regular Council Meeting</b>  Councillor Herlinveaux: 31/26	
<b>Agricultural Service Board</b>	MOVED that the minutes of the regular meeting of Council held on January 27, 2026 be approved as amended. CARRIED	
	<b>1. Nasar Iqbal, Manager of Agricultural Services</b> <b>a) Manager of Agricultural Services Report</b>  Council accepted this item as information.	
	<b>b) Minutes of ASB Meeting November 28, 2025 for Approval</b>  Deputy Reeve Eastman: 32/26	
	MOVED that the minutes of the regular meeting of the Agricultural Service Board held on November 28, 2025 be approved as presented. CARRIED	
	<b>c) ASB Progress Report for 2025</b>  Councillor Kinnee: 33/26	
	MOVED to approve the Agricultural Services Board Progress Report for 2025 as presented.  CARRIED	
<b>New Business</b>	<b>3. Budget for Ratepayer Appreciation Video</b>  Deputy Reeve Eastman: 34/26	
	MOVED to direct Administration to get a quote to create a video showcasing the MD and assets of the MD.  CARRIED	
	Nasar Iqbal excused himself from the meeting at 9:20 a.m.	



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**Land Use/Planning/  
Subdivisions**

**1. Development Officer's Report**

Deputy Reeve Eastman: 40/26 MOVED to renew Development Permit 18/24, to update the Road Use Agreement annually and to postpone to a future meeting ground monitoring for more information.

CARRIED

11:42 a.m.

**2. Public Hearing for the Land Use Amendment Bylaw No. 1/2026**

Reeve Willing called the meeting to order at 11:42 a.m.

Reeve Willing stated the purpose of the hearing which is to provide public input and comment on proposed Bylaw No. 1/2026.

No submissions were received for or against.

Deputy Reeve Eastman: 41/26 MOVED that the Public Hearing be adjourned at 11:45 a.m.

CARRIED

Councillor Herlinveaux: 42/26 MOVED second reading of Bylaw No. 1/2026 as presented.

CARRIED

Deputy Reeve Eastman: 43/26 MOVED third reading of Bylaw No. 1/2026 as presented.

CARRIED

**3. Approval of Proposed Subdivision Pt. SW26-83-22-W5 File 25MK027**

Councillor Kinnee: 44/26 MOVED to approve the subdivision of Pt. SW26-83-22-W5 subject to the conditions as presented.

CARRIED

Reeve Willing called for lunch recess at 12:01 p.m.

Council reconvened with all present at 1:00 p.m.

**Delegations**

Angela Sutherland and Casey Szmata, Resource Center for Suicide Prevention, joined the meeting at 1:00 p.m. and were unable to present due to technical difficulties.

Angela Sutherland and Casey Szmata, Resource Center for Suicide Prevention, excused themselves at 1:20 p.m. and will attend at the February 24, 2026 Regular Meeting of Council.

**Administrative  
Reports**

1. Accounts for Payment
2. Chief Administrative Officer's Report
3. Motion Status Matrix
4. Correspondence Sent:
  - a) Letter of Support – Nomination for the Alberta Order of Excellence
  - b) Letter of Support – Peace River School Division's Collegiate Programming
  - c) Letter of Invitation to the Resource Centre for Suicide Prevention
  - d) Letter Requesting Ministers Meeting
  - e) Letter to Peace River Regional Women's Shelter Re: Acknowledgement

Council accepted these eight items as information.

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**Councillor/**

**Committee Reports**

1. Councillors' January 2026 Reports

Council accepted this item as information.

2. Brownvale Library January 2026 Update
3. 2025 Grimshaw Family and Community Support Services (FCSS) Program Review
4. North Peace Housing Foundation December 3, 2025 Board Meeting Synopsis
5. Letters to Advanced Education Re: Fairview College
6. 2026 VSI Requisition
7. Letter to Premier Smith Re: Northwestern Polytechnic Fairview Campus

Council accepted these seven items as information.

**Information Items**

1. Grimshaw Municipal Library January 2026 Monthly Report
2. Letter of Thanks from Clear Hills County Re: Agricultural Trade Show Sponsorship
3. Thank You Card from Peace River Regional Women's Shelter
4. Fire Department Monthly Activity Report January 2026

Council accepted these four items as information.

**Question Period**

**None**

**Confidential Items**

1. **Intergovernmental Relations Items – ATIA Section 26**

Deputy Reeve Eastman: MOVED that Council move to closed session to discuss privileged information as per ATIA Section 26 at 1:41 p.m.

CARRIED

Deputy Reeve Eastman: MOVED that Council return to open meeting at 2:06 p.m.

CARRIED

**Adjournment**

Being that the agenda matters have been concluded, the meeting adjourned at 2:08 p.m.

These minutes approved this 24<sup>th</sup> day of February, 2026.

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Reeve

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Chief Administrative Officer