

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
Tuesday, February 24, 2026
4:30 p.m.**

A. Call to Order

B. Adoption of Agenda

1. February 24, 2026, Regular Council Meeting ([Attachment](#))

C. Approval of Minutes

1. February 10, 2026 Regular Council Meeting Minutes ([Attachment](#))

D. Finance

1. 2026 Capital Projects Summary as at January 31, 2026 ([Attachment](#))
2. Capital Financial Statement for the Period Ending January 31, 2026 ([Attachment](#))
3. Operating Financial Statement for the Period Ending January 31, 2026 ([Attachment](#))
4. Funds Standing to the Credit of the MD as at January 31, 2026 ([Attachment](#))

E. Unfinished Business

1. Secure Energy Ground Water Monitoring Results and Recommendation

F. New Business

1. Grimshaw Legion Request for Donation ([Attachment](#))
2. Request for Decision: AEMA HIRA Sessions – Flood & Wildfire ([Attachment](#))
3. Alberta Community Crime Prevention Association Annual Conference Attendance ([Attachment](#))
4. Request for Decision: Further Stakeholder Engagement on Playground and Garbage Collection ([Attachment](#))
5. Request for Decision: Inclusion of Peace River Valley in Forest Protection Area ([Attachment](#))
6. FCM Annual Conference and Trade Show ([Attachment](#))

G. Land Use/Planning/Subdivisions

H. Delegations

5:00 p.m.

1. Jake Pastore, Summit PCG - *Presentation to be held in Closed Session pursuant to ATIA Section 21– Business Interests of a Third Party and ATIA Section 26 – Intergovernmental Relations.*

6:30 p.m.

2. Angela Sutherland and Casey Szmata, Resource Center for Suicide Prevention ([Attachment](#))

I. Administrative Reports

J. Committee Reports

1. Grimshaw Co-op Seed Cleaning Plant Board Meeting Minutes January 7, 2026 ([Attachment](#))

**Council Agenda
February 24, 2026**

- K. Information**
1. Thank You from Peace River Pow Wow (delivered with calendar) ([Attachment](#))
 2. Federal Government Commitment to RCMP Contract Policing ([Attachment](#))
 3. Email Regarding Council Highlights in Newspaper ([Attachment](#))
- L. QUESTION PERIOD (10 minutes)**
- M. Confidential Items**
- O. Adjournment**