

Minutes of a Regular Meeting of the Council of the Municipal District of Peace No.135,  
held February 24, 2026, at the Municipal Office in Berwyn, in the Province of Alberta.

**Present**

Reeve	Robert Willing
Deputy Reeve	Sandra Eastman
Councillor	Theresa Johnson
Councillor	Ken Herlinveaux

**Attending**

Assistant Chief Administrative Officer	Dianna Butz
Recording Secretary	Sandra Satchell

**Regrets**

Press Councillor	Dan Archer
	Lori Kinnee

**Call to Order**

Reeve Willing called the meeting to order at 4:40 p.m.  
Doug Cooke joined the meeting at 4:40 p.m.

**Adoption of Agenda**

Councillor Johnson: 47/26      **MOVED** that the agenda for the February 24, 2026, regular meeting of Council be approved with the following additions:  
F.7. Surplus Equipment Disposal  
F.8. Canadian Nuclear Association Conference  
**CARRIED**

**Finance**

- 1. 2025 Capital Projects Summary as of January 31, 2025**
- 2. Capital Financial Statement for the Period Ending January 31, 2025**
- 3. Operating Financial Statement for the Period Ending January 31, 2025**
- 4. Funds Standing to the Credit of the MD as at January 31, 2025**

Council accepted the four items as information.  
Doug Cook excused himself at 4:51 p.m.

**Approval of Minutes**

- 1. February 10, 2026 Regular Council Meeting**

Deputy Reeve Eastman: 48/26      **MOVED** that the minutes of the regular meeting of Council held on February 10, 2026, be approved as presented.  
**CARRIED**

**Public Works**      **None**

**Agricultural Service Board**      **None**

**Delegations**

- 1. Jake Pastore, Summit PCG**

Jake Pastore joined the meeting at 4:54 p.m.

Councillor Johnson: 49/26      **MOVED** that Council move to closed session to discuss privileged information as per ATIA Sections 21 and 26 at 4:54 p.m.  
**CARRIED**



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**5. Request for Decision: Inclusion of Peace River Valley in Forest Protection Area**

Councillor Johnson: MOVED to pursue discussions with the province regarding inclusion of  
56/26 the valley portion of the MD within the Forest Protection Area.  
CARRIED

**6. Federation of Canadian Municipalities 2026 Annual Conference and Trade Show**

Deputy Reeve Eastman: MOVED to authorize the attendance of all Councillors and CAO  
57/26 at the FCM Annual Conference and Trade Show in Edmonton  
June 4 to 7, 2026.  
CARRIED

**7. Surplus Equipment Disposal**

Deputy Reeve Eastman: MOVED to direct Administration to return to Council with a report on  
58/26 available surplus equipment and possibilities for disposal.  
CARRIED

**8. Canadian Nuclear Association 2026 Conference**

Councillor Johnson: MOVED to authorize the attendance of Reeve Willing at the Canadian  
59/26 Nuclear Association Conference April 28 to 30, 2026, in Ottawa.  
CARRIED

**Land Use/Planning/  
Subdivisions** None

**Administrative  
Reports** None

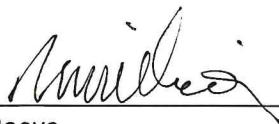
**Committee Reports** 1. Grimshaw Co-op Seed Cleaning Plant Board Meeting Minutes January 7, 2026  
This item was accepted as information.

**Information Items** 1. Thanks from Peace River Pow Wow  
2. Federal Government Commitment to RCMP Contract Policing  
3. Email Regarding Council Highlights in Newspaper

The three items were accepted as information.

**Question Period** None

**Adjournment** Being that the agenda matters have been concluded, the meeting adjourned at 7:55 p.m.  
These minutes approved this 10<sup>th</sup> day of March, 2026.

  
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Reeve

  
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Chief Administrative Officer