

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
TUESDAY, March 10, 2026  
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**  
1. March 10, 2026 Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**  
1. Tuesday, February 24, 2026 Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**  
1. Nasar Iqbal, Manager of Agricultural Services  
a) Manager of Agricultural Services Report ([Attachment](#))
- E. Public Works**  
1. Erik Fuller, Director of Operations  
a) Director of Operations Report ([Attachment](#))
- F. Water and Wastewater**  
1. Sandra Satchell, Water Operator's Report ([Attachment](#))  
a) Annual Water Report for 2025 ([Attachment](#))  
b) CT Disinfection Made Simple Document ([Attachment](#))
- G. Unfinished Business**  
1. Request for Decision: Ken Sargent House Funding Request ([Attachment](#))
- H. New Business**  
1. Enabling Housing Choice North Project ([Attachment](#))  
2. 2<sup>nd</sup> Quarter Grants, Donations and Funding ([Attachment](#))  
3. Request for Decision: Sale of Cargo Trailer ([Attachment](#))
- I. Land Use/Planning/Subdivisions**  
1. Development Officer's Report ([Attachment](#))
- J. Delegations**  
1:00 p.m. 1. Lacey Blair, RCMP ([Attachment](#))
- K. Administrative Reports**  
1. Accounts for Payment ([Attachment](#))  
2. Motion Status Matrix ([Attachment](#))  
3. Correspondence Sent  
a) Wildfire Review Request ([Attachment](#))  
b) Letter of Response to Peace River Regional Women's Shelter ([Attachment](#))

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- L. Information**  
**Councillor/Committee Reports**
1. Councillor's February 2026 Reports ([Attachment](#))
  2. Brownvale Library February 2026 Update ([Attachment](#))
  3. Letter Re: 2028 Provincial ASB Conference ([Attachment](#))
  4. Grimshaw Co-op Seed Cleaning Plant February 11, 2026 Meeting Minutes ([Attachment](#))
- M. Information**
1. Monthly Fire Activity Report for February 2026 ([Attachment](#))
- N. QUESTION PERIOD (10 minutes)**
- O. Confidential Items**
1. Local Public Body Confidences – ATIA Section 28
- P. Adjournment**