

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
Tuesday, March 24, 2026
5:00 p.m.**

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. March 24, 2026, Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
 - 1. March 10, 2026 Regular Council Meeting Minutes ([Attachment](#))
- D. Finance**
 - 1. 2025 Capital Projects Summary as at February 28, 2026 ([Attachment](#))
 - 2. Capital Financial Statement for the Period Ending February 31, 2026 ([Attachment](#))
 - 3. Operating Financial Statement for the Period Ending February 31, 2026 ([Attachment](#))
 - 4. Funds Standing to the Credit of the MD as at February 31, 2026 ([Attachment](#))
 - 5. 2026 Operating and Capital Budget Preliminary ([Attachment](#))
- E. Unfinished Business**
- F. New Business**
 - 1. High School Skills Event Promo Items Request ([Attachment](#))
 - 2. Time Limited Term Library Board Appointment ([Attachment](#))
- G. Land Use/Planning/Subdivisions**
- H. Delegations**
 - 1. Ken Drysdale, Maskwa Medical Center ([Attachment](#))
 - 2. Vivianne Gayton, Grimshaw Municipal Library ([Attachment](#))
- I. Administrative Reports**
- J. Committee Reports**
 - 1. Grimshaw Regional Healthcare Attraction & Retention Committee December 8, 2025 Meeting Minutes ([Attachment](#))
 - 2. Peace Regional Mental Health Task Force Committee 2026 Strategic Planning and Stakeholder Engagement Update ([Attachment](#))
 - 3. Long Lake Regional Waste Management Services Commission February 23, 2026 Meeting Minutes ([Attachment](#))

6:00 p.m.
6:30 p.m.

**Council Agenda
March 24, 2026**

K.

Information

1. Grimshaw Municipal Library February 2026 Monthly Report ([Attachment](#))
2. TC Energy Divestiture Notification of Dunvegan Lateral to North Peace Gas Co-op Ltd. ([Attachment](#))
3. Key Municipal Dates Information Bulletin ([Attachment](#))
4. Thank You Email from Community Futures Peace Country ([Attachment](#))
5. Email Response from Office of Arnold Viersen, Member of Parliament ([Attachment](#))
6. Email Response from Agriculture and Agri-Food Canada ([Attachment](#))
7. Email Response from Lacombe County Re: AAFC Reductions ([Attachment](#))
8. Local Government Fiscal Framework – Capital Funding ([Attachment](#))

L.

QUESTION PERIOD (10 minutes)

M.

Confidential Items

1. Intergovernmental Relations – ATIA Section 26
2. Personal Privacy – ATIA Section 20

O.

Adjournment