

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
TUESDAY, April 14, 2026  
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
  - 1. April 14, 2026 Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
  - 1. Tuesday, March 24, 2026 Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**
  - 1. Nasar Iqbal, Manager of Agricultural Services
    - a) Manager of Agricultural Services Report ([Attachment](#))
- E. Public Works**
  - 1. Erik Fuller, Director of Operations
    - a) Director of Operations Report ([Attachment](#))
- F. Water and Wastewater**
  - 1. Sandra Satchell, Water Operator's Report ([Attachment](#))
- G. Unfinished Business**
  - 1. Housekeeping Items ([Attachment](#))
- H. New Business**
  - 1. Request for Decision: Sale of PW and Recs Equipment ([Attachment](#))
  - 2. Request for Decision: 2026 Council Road Tour ([Attachment](#))
  - 3. Community Rail Advocacy Alliance Renewal ([Attachment](#))
  - 4. Peace Regional Energy Alliance Funding Request Letter ([Attachment](#))
- I. Land Use/Planning/Subdivisions**
  - 1. Development Officer's Report ([Attachment](#))
- J. Delegations**

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**K.**

**Administrative Reports**

1. Accounts for Payment ([Attachment](#))
2. Motion Status Matrix ([Attachment](#))
3. Correspondence Sent
  - a) Lacombe Research and Development Centre Letter of Support ([Attachment](#))
  - b) North Peace Performing Arts Association Grant Funding ([Attachment](#))
  - c) Lloyd Garrison School Grant Funding ([Attachment](#))
  - d) Brownvale Community and District Library Grant Funding ([Attachment](#))
  - e) Community Futures Peace Country Grant Funding ([Attachment](#))
  - f) Beyond the Heart Clubhouse Society Grant Funding ([Attachment](#))
  - g) Grimshaw Municipal Library Grant Funding ([Attachment](#))
4. CAO Report ([Attachment](#))

**L.**

**Information**

**Councillor/Committee Reports**

1. Councillor's March 2026 Reports ([Attachment](#))
2. Brownvale Library March 2026 Update ([Attachment](#))
3. Grimshaw Gravels Aquifer Management Advisory Association January 8, 2026 Meeting Minutes ([Attachment](#))
4. Peace Region Mental Health Task Force February 26, 2026 Minutes ([Attachment](#))
5. Mighty Peace Tourism General Board Meeting March 30, 2026 Minutes ([Attachment](#))
6. Grimshaw Co-op Seed Cleaning Plant March 11, 2026 Board Meeting Minutes ([Attachment](#))

**M.**

**Information**

1. Stats Canada Business and Community Newsletter March 2026 ([Attachment](#))
2. Monthly Fire Activity Report for March 2026 ([Attachment](#))
3. Bill 26 Animal Protection Amendment Act Fact Sheet ([Attachment](#))
4. Municipal Affairs Assessment Model Review ([Attachment](#))
5. Letter from Minister Williams Re: Bill 28 ([Attachment](#))
6. Grimshaw Municipal Library March 2026 Monthly Report ([Attachment](#))

**N.**

**QUESTION PERIOD (10 minutes)**

**O.**

**Confidential Items**

1. Personal Privacy – ATIA Section 20
2. Intergovernmental Relations - ATIA Section 26
3. Business Interests of a Third Party - ATIA Section 19
4. Personal Privacy – ATIA Section 20
5. Intergovernmental Relations - ATIA Section 26

**P.**

**Adjournment**