

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, May 12, 2026
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. May 12, 2026 Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
 - 1. Tuesday, April 28, 2026 Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**
 - 1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([Attachment](#))
 - 2. ASB Meeting Minutes of February 5, 2026 for Approval ([Attachment](#))
 - 3. Request for Decision: Appointment of the 2026 Weed and Pest Inspectors and the Soil Conservation Officer ([Attachment](#))
- E. Public Works**
 - 1. Erik Fuller, Director of Operations
 - a) Director of Operations Report ([Attachment](#))
- F. Water and Wastewater**
 - 1. Sandra Satchell, Water Operator's Report ([Attachment](#))
- G. Unfinished Business**
 - 1. Quote for Video Showcasing the Assets of the MD ([Attachment](#))
- H. New Business**
 - 1. Bylaw 3/2026 Bylaw to Repeal Bylaw 12/2019 ([Attachment](#))
 - 2. RMA Analysis on Impacts of Bill 28 ([Attachment](#))
 - 3. Peace River Voyageur Canoe Brigade July 4 – 10, 2026 ([Attachment](#))
 - 4. Tri Council Meeting Dates and Venue ([Attachment](#))
 - 5. Request for Decision: Emergency Culvert Replacement RR254 ([Attachment](#))
 - 6. Request for Participation – Provincial Northern Alberta Living Allowance ([Attachment](#))
 - 7. Request for Decision: Annual Long-Term Service Recognition BBQ ([Attachment](#))
 - 8. Transportation and Economic Corridors Peace Region Golf Tournament ([Attachment](#))
- I. Land Use/Planning/Subdivisions**
 - 1. Development Officer's Report ([Attachment](#))
- J. Delegations**

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- K. Administrative Reports**
1. CAO Report ([Attachment](#))
 2. Accounts for Payment ([Attachment](#))
 3. Motion Status Matrix ([Attachment](#))
 4. Correspondence Sent
 - a) Response to Unauthorized Work on Municipal Roadway ([Attachment](#))
 - b) Response to the Town of Peace River on ICF Extension ([Attachment](#))
 - c) Unightly Property Extension to Comply ([Attachment](#))
 - d) Municipal Affairs Concerns Around Bill 28 ([Attachment](#))
- L. Information**
- Councillor/Committee Reports**
1. Councillors' April 2026 Reports ([Attachment](#))
 2. Brownvale Library April 2026 Update ([Attachment](#))
- M. Information**
1. Energy Alberta – Notice of Activity – Baseline Environmental Studies ([Attachment](#))
 2. Grimshaw Library April 2026 Report ([Attachment](#))
 3. Municipal Musings May 2026 Newsletter ([Attachment](#))
 4. Spring Clean Up Prize Draw ([Attachment](#))
- N. QUESTION PERIOD (10 minutes)**
- O. Confidential Items**
1. Business Interests of a Third Party – ATIA Section 19
 2. Disclosure Harmful to Personal Privacy – ATIA Section 20
- P. Adjournment**