

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
Tuesday, May 26, 2026  
5:00 p.m.**

- A. Call to Order**
- B. Adoption of Agenda**
1. May 26, 2026, Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
1. May 12, 2026, Regular Council Meeting Minutes ([Attachment](#))
- D. Finance**
1. Doug Cooke, Director of Finance
    - a) Finance Report to Council ([Attachment](#))
  2. 2026 Capital Projects Summary as at April 30, 2026 ([Attachment](#))
  3. Capital Financial Statement for the Period Ending April 30, 2026 ([Attachment](#))
  4. 2026 Capital Grant Summary as at April 30, 2026 ([Attachment](#))
  5. Operating Financial Statement for the Period Ending April 30, 2026 ([Attachment](#))
  6. Funds Standing to the Credit of the MD as at April 30, 2026 ([Attachment](#))
- E. Unfinished Business**
- F. New Business**
1. Request for Decision: Brownvale Street Rehab ([Attachment](#))
  2. Request for Decision: RR 231 (Golf Course Road) Surfacing Options ([Attachment](#))
  3. Privacy, Access, and Security Policy ([Attachment](#))
  4. Bylaw 4/2026 ATIA & POPA Bylaw ([Attachment](#))
  5. Bylaw 5/2026 Record Retention Bylaw ([Attachment](#))
  6. Request for Decision: Support for Northern Alberta Living Allowance Advocacy Initiative ([Attachment](#))
  7. Request for Decision: Unsightly / Unsafe Premises Enforcement ([Attachment](#))
  8. Custom Mural Painting Project Sponsorship ([Attachment](#))
  9. Webinar on Bill 28 and Alberta's Public Libraries ([Attachment](#))
  10. Request for Decision: Tri-Council Meeting – Call for Agenda Items ([Attachment](#))
- G. Land Use/Planning/Subdivisions**
- H. Delegations**
- 5:15 p.m.
1. Lisa Santos, Bell
- I. Administrative Reports**
- J. Committee Reports**
1. LLRWMSA April 20, 2026 Meeting Minutes ([Attachment](#))
  2. Agricultural Service Board Meeting Minutes – April 30, 2026 (for acceptance) ([Attachment](#))

**Council Agenda  
May 26, 2026**

- K. Information**
1. Fire Department April 2026 Monthly Activity Report ([Attachment](#))
  2. RCMP January to March Quarterly Report ([Attachment](#))
  3. VSI Services Quarter 1 Performance Report ([Attachment](#))
- L. QUESTION PERIOD (10 minutes)**
- M. Confidential Items**
1. Privileged Information – ATIA Section 32
  2. Intergovernmental Relations – ATIA Section 26
- O. Adjournment**