

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
TUESDAY, June 9, 2026  
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
1. Tuesday, June 9, 2026 Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
1. Tuesday, May 26, 2026 Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**
1. Nasar Iqbal, Manager of Agricultural Services
    - a) Manager of Agricultural Services Report ([Attachment](#))
- E. Public Works**
1. Erik Fuller, Director of Operations
    - a) Director of Operations Report ([Attachment](#))
- F. Water and Wastewater**
1. Sandra Satchell, Water Operator's Report ([Attachment](#))
- G. Unfinished Business**
1. Request for Decision: Options for Surplus Equipment ([Attachment](#))
- H. New Business**
1. 3<sup>rd</sup> Quarter Grants, Donations and Funding ([Attachment](#))
  2. Awareness Support for the Maskwa Medical Center ([Attachment](#))
  3. KCL UAV Data Enhancement Proposal ([Attachment](#))
  4. RMA Insurance on Fire Trucks ([Attachment](#))
- I. Land Use/Planning/Subdivisions**
1. Development Officer's Report ([Attachment](#))
- J. Delegations**
- 1:30 p.m. Lorne Campbell  
2:00 p.m. Lisa Santos, Bell

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**K.**

**Administrative Reports**

1. CAO Report ([Attachment](#))
2. Accounts for Payment ([Attachment](#))
3. Motion Status Matrix ([Attachment](#))
4. Correspondence Sent
  - a) Letter Re: Rural Access Concerns ([Attachment](#))
  - b) Northern Alberta Living Allowance Endorsement and Participation Form ([Attachment](#))
  - c) Letter Re: Audit Services Contract Extension ([Attachment](#))
  - d) Letter Re: Proposed Northern Alberta Living Allowance ([Attachment](#))
  - e) Letter Re: Unightly Property Compliance Extension ([Attachment](#))
  - f) Letter Re: Dog Running at Large – Brownvale ([Attachment](#))

**L.**

**Information**

**Councillor/Committee Reports**

1. Councillors' May 2026 Reports ([Attachment](#))
2. North Peace Housing Foundation May 6, 2026 Board Meeting Synopsis ([Attachment](#))
3. North Peace Housing Foundation 2026 – 2031 Strategic Plan ([Attachment](#))
4. Northern Alberta Elected Leaders May 1, 2026 Meeting Minutes ([Attachment](#))
5. Mighty Peace Tourism Annual General Meeting Invitation ([Attachment](#))
6. Brownvale Community and District Library May 2026 Update ([Attachment](#))

**M.**

**Information**

1. Statistics Canada May 2026 Business and Community Newsletter ([Attachment](#))
2. Letter Re: Bill 28 on Aggregate Pit Regulations ([Attachment](#))
3. Thank You from STARS Foundation ([Attachment](#))
4. Energy Alberta Socio-Economic Working Group Meeting Summary ([Attachment](#))
5. Energy Alberta Socio-Economic Working Group Terms of Reference ([Attachment](#))
6. Letter Re: Provincial Education Requisition Credit and the Designated Industrial Requisition Credit Programs ([Attachment](#))

**N.**

**Question Period (10 minutes)**

**O.**

**Confidential Items**

1. Business Interests of a Third Party – ATIA Section 19
2. Business Interests of a Third Party – ATIA Section 19

**P.**

**Adjournment**