

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
Tuesday, June 23, 2026  
5:00 p.m.**

**A. Call to Order**

**B. Adoption of Agenda**

1. June 23, 2026, Regular Council Meeting ([Attachment](#))

**C. Approval of Minutes**

1. June 9, 2026 Regular Council Meeting Minutes ([Attachment](#))

**D. Finance**

1. Director of Finance Report to Council ([Attachment](#))
2. Financial Reports for the month ending May 31, 2026
  - a) 2026 Capital Projects Summary as at May 31, 2026 ([Attachment](#))
  - b) Financial Statement for the Period Ending May 31, 2026 ([Attachment](#))
  - c) Funds Standing to the Credit of the MD as at May 31, 2026 ([Attachment](#))
3. ATB – Investment Strategies Beyond Section 250 ([Attachment](#))

**E. Unfinished Business**

**F. New Business**

1. Land Use Bylaw Amendment Bylaw 6/2026 Rezoning from Country Residential to Rural Industrial ([Attachment](#))
2. Request for Decision: Proposed Subdivision File #26MK17 ([Attachment](#))
3. Request for Decision: 2026 Gravel Loading and Hauling ([Attachment](#))
4. Wilderness Park Appreciation July 25
5. Stronger Together Library Conference ([Attachment](#))
6. RMA Bill 28 Impact Analysis and Upcoming Webinar ([Attachment](#))
7. Crime Stoppers Rural Sign Program ([Attachment](#))
8. Authorization for Reeve to Attend Meeting with The Honourable Eleanor Olszewski

**G. Land Use/Planning/Subdivisions**

**H. Delegations**

5:00 p.m.

1. Kevin Lawrence, KCL Consulting Inc. ([Attachment](#))

5:30 p.m.

2. Hilda de Jong, Fuel-Up Community Centre

**I. Administrative Reports**

**J. Committee Reports**

1. North Peace Housing Foundation June 3, 2026 Board Meeting Synopsis ([Attachment](#))
2. Long Lake Regional Waste Management Services Commission May 25, 2026 Meeting Minutes ([Attachment](#))

**Council Agenda  
June 23, 2026**

- K. Information**
1. Grimshaw Municipal Library May 2026 Monthly Report ([Attachment](#))
  2. Thank You Email from Grimshaw Municipal Library ([Attachment](#))
  3. Thank You Email from Harvest Moon Festival ([Attachment](#))
  4. Thank You Email from Peace River Curling Club ([Attachment](#))
  5. MGA Change Summary – Governance and Accountability ([Attachment](#))
  6. MGA Change Summary – - Municipal Transparency ([Attachment](#))
  7. MGA Change Summary – Enabling Growth and Affordable Housing ([Attachment](#))
  8. Letter from Municipal Affairs Re: 2026 Funding Allocations ([Attachment](#))
- L. QUESTION PERIOD (10 minutes)**
- M. Confidential Items**
- O. Adjournment**