

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, July 14, 2026
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
 - 1. July 14, 2026 Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
 - 1. Tuesday, June 23, 2026 Regular Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**
 - 1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([Attachment](#))
- E. Public Works**
 - 1. Erik Fuller, Director of Operations
 - a) Director of Operations Report ([Attachment](#))
- F. Water and Wastewater**
 - 1. Sandra Satchell, Water Operator Report June 2026 ([Attachment](#))
- G. Unfinished Business**
 - 1. Community Rail Advocacy Association Membership
 - 2. Crime Stoppers Rural Sign Program ([Attachment](#))
 - 3. Land Use Amendment Bylaw 6/2026 ([Attachment](#))
- H. New Business**
 - 1. Invitation from Northern Lakes College to Fairview Campus Grand Opening ([Attachment](#))
 - 2. Meeting Invitation from Dan Williams at Fall RMA Convention ([Attachment](#))
 - 3. North Peace Applied Research Association Farm and Field Tour Invitation and Sponsorship ([Attachment](#))
 - 4. Credit Card Usage Policy ADM-18 Revisions ([Attachment](#))
 - 5. Bill 28 Changes to Code of Practice for Pits Webinar ([Attachment](#))
 - 6. RMA Resolution: Modernization of Municipal Investment Authority ([Attachment](#))
 - 7. Build Communities Strong Fund Grant Application for Year Round Use of Lac Cardinal Hall ([Attachment](#))
- I. Land Use/Planning/Subdivisions**
 - 1. Development Officer's Report June 2026 ([Attachment](#))
 - 2. Public Hearing for the Proposed Adoption of Bylaw No. 6/2026 ([Attachment](#))
- 10:00 a.m.**
- J. Delegations**
- K. Administrative Reports**
 - 1. CAO Report ([Attachment](#))
 - 2. Accounts for Payment ([Attachment](#))
 - 3. Motion Status Matrix ([Attachment](#))

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Administrative

Reports Continued

4. Financial Reports for the month ending June 30, 2026
 - a) 2026 Capital Projects Summary as of June 30, 2026 ([Attachment](#))
 - b) Capital Financial Statement for the Period Ending June 30, 2026 ([Attachment](#))
 - c) Operating Financial Statement for the Period Ending June 30, 2026 ([Attachment](#))
 - d) Funds Standing to the Credit of the MD as of June 30, 2026 ([Attachment](#))
5. Correspondence Sent
 - a) Request for Funding Response – Fuel-Up Community Access Centre ([Attachment](#))
 - b) Request for Funding Response – United Way Alberta Northwest ([Attachment](#))
 - c) Request for Funding Response – Peace River Curling Club ([Attachment](#))
 - d) Request for Funding Response – Grimshaw Municipal Library ([Attachment](#))
 - e) Request for Funding Response – Berwyn Fiesta ([Attachment](#))
 - f) Request for Funding Response – Brownvale Community Club ([Attachment](#))
 - g) Request for Funding Response – Fuel-Up Community Access Centre ([Attachment](#))

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Information

Councillor/Committee Reports

1. Councillor's June 2026 Reports ([Attachment](#))
2. Grimshaw Co-op Seed Cleaning Plant Board Meeting Minutes of June 10, 2026 ([Attachment](#))
3. Request for Strategic Plan from Lac Cardinal Regional Economic Development Board ([Attachment](#))
4. Lac Cardinal Regional Economic Development Board Monthly Report May-June 2026 ([Attachment](#))

M.

Information

1. Letter from TC Energy Re: NGTL Dunvegan Partial Lateral Divestiture – CER Approval Notification ([Attachment](#))
2. Letter from Alberta Transportation Re: STIP Funding ([Attachment](#))
3. Grimshaw Municipal Library June 2026 Monthly Report ([Attachment](#))

N.

QUESTION PERIOD (10 minutes)

O.

Confidential Items

P.

Adjournment