

**Municipal District of Peace No.135
Agricultural Service Board Meeting Agenda
Thursday, July 23, 2026, at 9.00 A.M. at the MD of Peace Council Chambers**

- A. Call to Order**
- B. Adoption of Agenda**
- C. Confirmation of Minutes of February 5, 2026, ASB Meeting**
- D. Business Arising out of Minutes**
- E. Delegations**

- F. Reports**
 - 1) Manager of Ag Services Report**
- G. New Business**
 - 1) Ratepayers Appreciation Night 2026**
 - 2) Peace Regional Kochia Management- Elevate to Noxious Weed**
 - 3) 2026 Resolution Grading**
 - 4) Summer Tour Wheatland County July 14-16, 2026**

- H. Member's Business**

- I. Information**
 - 1) Email; Weed and Pest Compliance on Well and Facility Sites**
 - 2) Letter from the County of Stettler No. 6. Alberta Energy Regulator Weed and Pest Control Cost Recovery Mechanism Concerns**

- J. Next Meeting**
- K. Adjournment**