

**Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, August 11, 2026
9:00 a.m.**

A. Call to Order

B. Adoption of Agenda

1. August 11, 2026 Regular Council Meeting ([Attachment](#))

C. Approval of Minutes

1. Tuesday, July 14, 2026 Regular Council Meeting Minutes ([Attachment](#))

D. Agricultural Service Board

1. Nasar Iqbal, Manager of Agricultural Services
 - a) Manager of Agricultural Services Report ([Attachment](#))
2. ASB Meeting Minutes of April 30, 2026 for Approval ([Attachment](#))
3. ASB Meeting Minutes of July 23, 2026 for Acceptance ([Attachment](#))

E. Public Works

1. Erik Fuller, Director of Operations
 - a) Director of Operations Report ([Attachment](#))

F. Water and Wastewater

1. Sandra Satchell, Water Operator Report for July 2026 ([Attachment](#))

G. Unfinished Business

None

H. New Business

1. 2026 Alberta Municipalities Convention ([Attachment](#))
2. Annual Tax Auction Sale (For Properties in Tax Arrears) ([Attachment](#))
3. STIP BF 75201 Culvert Replacement Grant Agreement ([Attachment](#))
4. Request for Decision: Regional Intermunicipal Collaboration Framework Committee ([Attachment](#))

I. Land Use/Planning/Subdivisions

1. Development Officer's Report July 2026 ([Attachment](#))

J. Delegations

11:00 a.m.

1:00 p.m.

1. Lorne Campbell, Road Right of Way
2. Meeting with Minister Loewen and Minister Williams, Regional Matters

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K. Administrative Reports

1. CAO Report ([Attachment](#))
2. Accounts for Payment ([Attachment](#))
3. Motion Status Matrix ([Attachment](#))
4. Financial Reports for the month ending July 31, 2026
 - a) 2026 Capital Projects Summary as of July 31, 2026 ([Attachment](#))
 - b) Capital Financial Statement for the Period Ending July 31, 2026 ([Attachment](#))
 - c) Operating Financial Statement for the Period Ending July 31, 2026 ([Attachment](#))
 - d) Funds Standing to the Credit of the MD as of July 31, 2026 ([Attachment](#))

**L. Information
Councillor/Committee Reports**

1. Councillor's July 2026 Reports ([Attachment](#))
2. Peace Region Economic Development Alliance July 30, 2026 Board Meeting ([Attachment](#))
3. Grimshaw Co-op Seed Cleaning Plant July 8, 2026 Board Meeting Minutes ([Attachment](#))

M. Information

1. Call to Action: Strengthening Public Safety in Alberta ([Attachment](#))
2. Stats Canada July 2026 Business and Community Newsletter ([Attachment](#))
3. Grimshaw Municipal Library July 2026 Monthly Report ([Attachment](#))
4. July 2026 Fire Department Monthly Activity Report ([Attachment](#))
5. LAPP Annual Report and Strategic Plan ([Attachment](#))

N. QUESTION PERIOD (10 minutes)

O. Confidential Items

1. Disclosure Harmful to Personal Privacy – ATIA Section 20

P. Adjournment