

**Agenda of a Regular Meeting of the  
Council of the Municipal District of Peace No. 135  
TUESDAY, September 8, 2026  
9:00 a.m.**

- A. Call to Order**
- B. Adoption of Agenda**
  - 1. September 8, 2026 Regular Council Meeting ([Attachment](#))
- C. Approval of Minutes**
  - 1. Tuesday, August 11, 2026 Regular Council Meeting Minutes ([Attachment](#))
- D. Agricultural Service Board**
  - 1. Nasar Iqbal, Manager of Agricultural Services
    - a) Manager of Agricultural Services Report ([Attachment](#))
- E. Public Works**
  - 1. Erik Fuller, Director of Operations
    - a) Director of Operations Report ([Attachment](#))
- F. Water and Wastewater**
  - 1. Sandra Satchell, Water Operator Report August 2026 ([Attachment](#))
- G. Unfinished Business**
  - 1. Request for Decision: Coffee with Council Dates in 2027 ([Attachment](#))
  - 2. Request for Decision: October 2026 Coffee with Council – Topic Selection ([Attachment](#))
  - 3. Request for Decision: Postage Fee Software Limitation ([Attachment](#))
- H. New Business**
  - 1. Grants, Donations & Funding Policy
    - 2026 4<sup>th</sup> Quarter Grant Applications ([Attachment](#))
  - 2. 2026 Alberta Tourism Economic Budget Forum Dinner & GRIT Awards ([Attachment](#))
  - 3. Call to Action from National Police Federation ([Attachment](#))
  - 4. Proposed Investment Policy ADM-20 ([Attachment](#))
  - 5. Tri-Council Meeting Date and Agenda Items ([Attachment](#))
  - 6. Request for Decision: Promotional Daytimers ([Attachment](#))
  - 7. Request for Decision: Brownvale Sidewalk Removals and Repairs ([Attachment](#))
  - 8. Northern Lakes College Community Education Committee Representative ([Attachment](#))
  - 9. Cyber Security Insurance Proposal ([Attachment](#))
- I. Land Use/Planning/Subdivisions**
  - 1. Development Officer's Report August 2026 ([Attachment](#))
  - 2. Secure Waste Infrastructure Corp. 2026 Groundwater Monitoring Report ([Attachment](#))
  - 3. Request for Decision: Proposed Subdivision File #26MK023 ([Attachment](#))

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**J. Delegations**

- 1:00 p.m.** 1. Jeremy King, ATB Financial ([Attachment](#))  
**1:30 p.m.** 2. Angelica Alberto, Northern Grace ([Attachment](#))

**K. Administrative Reports**

1. CAO Report ([Attachment](#))
2. Accounts for Payment ([Attachment](#))
3. Motion Status Matrix ([Attachment](#))

**L. Information  
Councillor/Committee Reports**

1. Councillor's August 2026 Reports ([Attachment](#))
2. Brownvale Community and District Library July 2026 Update ([Attachment](#))
3. Brownvale Community and District Library August 2026 Update ([Attachment](#))
4. Letter of Request for Funding to PREA ([Attachment](#))
5. North Peace Housing Foundation Board Meeting Synopsis – July 8, 2026 ([Attachment](#))
6. Grimshaw Co-op Seed Cleaning Plant August 12, 2026 Board Meeting Minutes ([Attachment](#))

**M. Information**

1. Grimshaw Municipal Library August 2026 Monthly Report ([Attachment](#))
2. RCMP Quarterly Community Policing Report ([Attachment](#))
3. Certificate of Appreciation from the Royal Canadian Legion ([Attachment](#))
4. Thanks and Curling Passes from Peace River Curling Club ([Attachment](#))
5. Micro Computers Threat Report for August 2026 ([Attachment](#))
6. Fire Department Monthly Activity Report for August 2026 ([Attachment](#))

**N. QUESTION PERIOD (10 minutes)**

**O. Confidential Items**

1. Intergovernmental Relations – ATIA Section 26

**P. Adjournment**