Agenda of a Regular Meeting of the
Council of the Municipal District of Peace No. 135
TUESDAY, November 10, 2026
9:00 a.m.

A. Call to Order

B. Adoption of Agenda

1. November 10, 2026 Regular Council Meeting (Attachment)

C. Approval of Minutes

1. Tuesday, October 27, 2026 Organizational Meeting Minutes (Attachment)
2. Tuesday, October 27, 2026 Regular Council Meeting Minutes (Attachment)

D. Agricultural Service Board

1. Nasar Iqbal, Manager of Agricultural Services Report (Attachment)
2. July 23, 2026 ASB Meeting Minutes for Approval (Attachment)
3. October 1, 2026 ASB Meeting Minutes for Acceptance (Attachment)

E. Public Works

1. Erik Fuller, Director of Operations Report (Attachment)

F. Water and Wastewater

1. Sandra Satchell, Water Operator Report October 2026 (Attachment)

G. Unfinished Business

1. Bylaw 9/2026 Procedural Bylaw (Attachment)

H. New Business

1. Draft Intermunicipal Collaboration Framework Agreement with the Town of Grimshaw (Attachment)
2. Draft Funding Agreement with the Town of Grimshaw (Attachment)
3. Request for Decision: Annual Drone Services by KCL Consulting (Attachment)
4. Lac Cardinal Regional Pioneer Museum Proposal (Attachment)
5. Request from Ratepayer to Reduce Fire Biling (Attachment)

I. Land Use/Planning/Subdivisions

1. Development Officer's Report October 2026 (Attachment)
2. Consideration of 3rd Reading of Bylaw No. 7/2026 Proposed Land Use Amendment Bylaw (Attachment)

J. Delegations

K. Administrative Reports

1. CAO Report (Attachment)
2. Accounts for Payment (Attachment)
3. Motion Status Matrix (Attachment)
4. Correspondence
   a) Letter Re: Unauthorized Alteration of Road (Attachment)

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L. Information

Councillor/Committee Reports

1. Councillor's October 2026 Reports (Attachment)
2. Lac Cardinal Regional Economic Development Board September/October Report (Attachment)
3. Brownvale Community and District Library October 2026 Update (Attachment)
4. Fire Department October 2026 Monthly Activity Report (Attachment)

M. Information

1. Letter of Thanks from Grimshaw Minor Soccer Club (Attachment)
2. Letter to Press Re: Nuclear Information (Attachment)
3. Grimshaw Municipal Library October 2026 Monthly Report (Attachment)
4. Email Re: Fraud Prevention Month Committee (Attachment)
5. Canada's Investment Supercycle - Federal Budget 2026 (Attachment)

N. QUESTION PERIOD (10 minutes)

O. Confidential Items

1. Advice from Officials – ATIA Section 29

P. Adjournment